



“Dan sal jou lig deurbreek soos die dageraad en jou genesing skielik uitspruit; en jou geregtigheid sal voor jou uit gaan, die heerlijkheid van die HERE jou agterhoede wees.”

4 Mei 2025

NET VIR JOU! – WOORDE VAN LEWE

Openingsvraag:

Wie was jou gunsteling onderwyser?

Skriflesing

Luk 8: 11-15

1953

11 Dit is dan die gelykenis: Die saad is die woord van God.

12Dié langs die pad is die hoorders. Daarna kom die duiwel en neem die woord uit hul harte weg, sodat hulle nie sou glo en gered word nie.

13En dié op die rots is hulle wat die woord met blydschap ontvang wanneer hulle dit hoor; en hulle het geen wortel nie, aangesien hulle net vir 'n tyd glo, en in die tyd van versoeking val hulle af.

14En wat in die dorings geval het — dit is die wat gehoor het, en hulle gaan weg en word verstik deur die sorges en rykdom en genieting van die lewe en dra geen ryp vrug nie.

15En wat in die goeie grond val — dit is die wat, nadat hulle gehoor het, die woord in 'n edele en goeie hart hou en met volharding vrug dra.

AMP

11 “Now [*the meaning of*] the parable is this: The seed is the word of God [*concerning eternal salvation*].

12Those beside the road are the people who have heard; then the devil comes and takes the message [*of God*] away from their hearts, so that they will not believe [*in Me as the Messiah*] and be saved.

13Those on the rocky soil are the people who, when they hear, receive and welcome the word with joy; but these have no firmly grounded root. They believe for a while, and in time of trial and temptation they fall away [*from Me and abandon their faith*].

14The seed which fell among the thorns, these are the ones who have heard, but as they go on their way they are suffocated with the anxieties and riches and pleasures of this life, and they bring no fruit to maturity.

15But as for that seed in the good soil, these are the ones who have heard the word with a good and noble heart, and hold on to it tightly, and bear fruit with patience.

MSG

11-12“*This story is about some of those people. The seed is the Word of God. The seeds on the road are those who hear the Word, but no sooner do they hear it than the Devil snatches it from them so they won't believe and be saved.*

13“*The seeds in the gravel are those who hear with enthusiasm, but the enthusiasm doesn't go very deep. It's only another fad, and the moment there's trouble it's gone.*

14“*And the seed that fell in the weeds—well, these are the ones who hear, but then the seed is crowded out and nothing comes of it as they go about their lives worrying about tomorrow, making money, and having fun.*

15“But the seed in the good earth—these are the good-hearts who seize the Word and hold on no matter what, sticking with it until there’s a harvest.

- *Woorde is saad.*
- *Dit wat jy sê kan op verskillende grond val – jou gesindheid is belangrik.*
- *Leergierige gees.*

1. Al het die byl vergeet onthou die boom

Matt 4: 18-19

1953

18 En terwyl Jesus langs die see van Galiléa loop, sien Hy twee broers, Simon wat genoem word Petrus, en Andréas, sy broer, besig om 'n net in die see uit te gooi; want hulle was vissers.

19 En Hy sê vir hulle: **Kom agter My aan, en Ek sal julle vissers van mense maak.**

20 En hulle het dadelik die nette laat staan en Hom gevolg.

AMP

18 As Jesus was walking by the Sea of Galilee, He noticed two brothers, Simon who was called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.

19 And He said to them, **“Follow Me [as My disciples, accepting Me as your Master and Teacher and walking the same path of life that I walk], and I will make you fishers of men.”**

20 Immediately they left their nets and followed Him [becoming His disciples, believing and trusting in Him and following His example].

MSG

18-20 Walking along the beach of Lake Galilee, Jesus saw two brothers: Simon (later called Peter) and Andrew. They were fishing, throwing their nets into the lake. It was their regular work. Jesus said to them, **“Come with me. I’ll make a new kind of fisherman out of you. I’ll show you how to catch men and women instead of perch and bass.”** They didn’t ask questions, but simply dropped their nets and followed.

- *Jesus het 5 sinne gesê. Die eerste een is: “Ek sal jou maak”*
- *Voorwaarde is jy moet Hom volg. Jy moet bereid wees dat Jesus jou maak.*
- *Wat is God se droom vir my? Maak dissipels van alle nasies. Ondervind hoe God deur jou werk.*
- *Daar is weerstand wanneer iets gemaak word.*

Joh 8: 7-11

1953

7 Maar toe hulle aanhou om Hom te vra, het Hy Hom opgerig en vir hulle gesê: **Laat dié een van julle wat sonder sonde is, die eerste 'n klip op haar gooi.**

8 En weer het Hy neergebuk en op die grond geskrywe.

9 En toe hulle dit hoor, het hulle, deur hul gewete bestraf, een vir een weggegaan, van die oudste af tot die laaste toe; en Jesus het alleen agtergebly, en die vrou wat daar tussen hulle in gestaan het.

10 En toe Jesus Hom oprig en niemand sien behalwe die vrou nie, sê Hy vir haar: **Vrou, waar is daardie beskuldigers van jou? Het niemand jou veroordeel nie?**

11 En sy antwoord: Niemand nie, Here. En Jesus sê vir haar: **Ek veroordeel jou ook nie. Gaan heen en sondig nie meer nie.**

AMP

7However, when they persisted in questioning Him, He straightened up and said, “He who is without [any] sin among you, let him be the first to throw a stone at her.” [Deut 17:7]

8Then He stooped down again and started writing on the ground.

9They listened [to His reply], and they began to go out one by one, starting with the oldest ones, until He was left alone, with the woman [standing there before Him] in the center of the court.

10Straightening up, Jesus said to her, “Woman, where are they? Did no one condemn you?”

11She answered, “No one, Lord!” And Jesus said, “I do not condemn you either. Go. From now on sin no more.”

MSG

6-8They were trying to trap him into saying something incriminating so they could bring charges against him. Jesus bent down and wrote with his finger in the dirt. They kept at him, badgering him. He straightened up and said, “The sinless one among you, go first: Throw the stone.” Bending down again, he wrote some more in the dirt.

9-10Hearing that, they walked away, one after another, beginning with the oldest. The woman was left alone. Jesus stood up and spoke to her. “Woman, where are they? Does no one condemn you?”

11“No one, Master.” “Neither do I,” said Jesus. “Go on your way. From now on, don’t sin.”

- *Die tweede sin wat Jesus gesê het: “Ek veroordeel jou ook nie.”*
- *God stel nie belang in my volheid nie, Hy word aangetrek na my leegheid – wie wn wat ek is.*

Luk 8: 47-50

1953

47En toe die vrou sien dat sy nie verborge gebly het nie, kom sy bewende en val voor Hom neer en vertel Hom voor die hele volk om watter rede sy Hom aangeraak het en hoe sy onmiddellik gesond geword het.

48En Hy sê vir haar: Hou goeie moed, dogter, jou geloof het jou gered. Gaan in vrede.

49Terwyl Hy nog spreek, kom daar iemand van die owerste van die sinagoge se huis en sê vir hom: U dogter is dood, moenie die Meester lastig val nie.

50Maar toe Jesus dit hoor, antwoord Hy hom en sê: Moenie vrees nie. Glo net, en sy sal gered word.

AMP

47When the woman saw that she had not escaped notice, she came up trembling and fell down before Him. She declared in the presence of all the people the reason why she had touched Him, and how she had been immediately healed.

48He said to her, “Daughter, your faith [your personal trust and confidence in Me] has made you well. Go in peace (untroubled, undisturbed well-being).”

49While He was still speaking, someone from the synagogue official’s house came and said [to Jairus], “Your daughter is dead; do not inconvenience the Teacher any further.”

50But Jesus, hearing this, answered him, “Do not be afraid any longer; only believe and trust [in Me and have faith in My ability to do this], and she will be made well.”

MSG

47When the woman realized that she couldn't remain hidden, she knelt trembling before him. In front of all the people, she blurted out her story—why she touched him and how at that same moment she was healed.

48Jesus said, “**Daughter, you took a risk trusting me, and now you're healed and whole. Live well, live blessed!**”

49While he was still talking, someone from the leader's house came up and told him, “Your daughter died. No need now to bother the Teacher.”

50-51Jesus overheard and said, “**Don't be upset. Just trust me and everything will be all right.**” Going into the house, he wouldn't let anyone enter with him except Peter, John, James, and the child's parents.

- *Die derde sin wat Jesus gesê het: “Moenie vrees nie”*
- *Al val jou hele wereld inmekaar – God is steeds in beheer. Glo net!*
- *Na wie luister ons vanaad? Luis ons na God of luister ons na feite?*

Luk 22:31-32

1953

31EN die Here sê: Simon, Simon, kyk, die Satan het vurig begeer om julle soos koring te sif.

32Maar Ek het vir jou gebid, dat jou geloof nie ophou nie; en as jy eendag bekeer is, moet jy jou broeders versterk.

AMP

31 “**Simon, Simon (Peter), listen! Satan has demanded permission to sift [all of] you like grain; [Job 1:6-12; Amos 9:9]**

32**but I have prayed [especially] for you [Peter], that your faith [and confidence in Me] may not fail; and you, once you have turned back again [to Me], strengthen and support your brothers [in the faith].**”

MSG

31-32“Simon, stay on your toes. Satan has tried his best to separate all of you from me, like chaff from wheat. Simon, I've prayed for you in particular that you not give in or give out. When you have come through the time of testing, turn to your companions and give them a fresh start.”

- *Die vierde sin wat Jesus gesê het: “Ek sal vir jou bid”*
- *Ek sal bid dat jy nie jou geloof verloor nie.*

Luk 23:40-43

1953

40Maar die ander een antwoord en bestraf hom en sê: Vrees jy ook God nie, terwyl jy in dieselfde oordeel is? —

41ons tog regverdiglik, want ons ontvang die verdiende loon vir ons dae, maar Hy het niks verkeerds gedoen nie.

42En hy sê vir Jesus: Dink aan my, Here, wanneer U in u koninkryk kom.

43En Jesus antwoord hom: **Voorwaar Ek sê vir jou, vandag sal jy saam met My in die Paradys wees.**

AMP

40But the other one rebuked him, saying, “Do you not even fear God, since you are under the same sentence of condemnation?”

41We are suffering justly, because we are getting what we deserve for what we have done; but this Man has done nothing wrong.”

42And he was saying, “Jesus, [please] remember me when You come into Your kingdom!”

43Jesus said to him, “**I assure you and most solemnly say to you, today you will be with Me in Paradise.**” [2 Cor 12:4; Rev 2:7]

MSG

40-41But the other one made him shut up: “Have you no fear of God? You’re getting the same as him. We deserve this, but not him—he did nothing to deserve this.”

42Then he said, “Jesus, remember me when you enter your kingdom.”

43He said, “**Don’t worry, I will. Today you will join me in paradise.**”

- *Die vyfde sin wat Jesus gesê het: “Vandag sal jy saam met My in die Paradys wees”*
- *Maak nie saak waar jy is nie, of jy op jy laaste is nie, waar ookal jy is sê Hy jy sal saam met my wees.*

Belofte

Spr 18:21

1953

Dood en lewe is in die mag van die tong; en elkeen wat dit graag gebruik, sal die vrug daarvan eet.

AMP

Death and life are in the power of the tongue, And those who love it and indulge it will eat its fruit and bear the consequences of their words. [Matt 12:37]

MSG

Words kill, words give life; they’re either poison or fruit—you choose.

- *Wat hoor mense wat ek sê?*
- *Jou tong kan bou of afbreek.*
- *Woorde kan doodmaak of lewe gee. Dit is of gif of vrugte – jou keuse.*

Gesindheid maak saak