



“Dan sal jou lig deurbreek soos die dageraad en jou genesing skielik uitspruit; en jou geregtigheid sal voor jou uit gaan, die heerlikheid van die HERE jou agterhoede wees.”

27 April 2025

NET VIR JOU! - LIEFDEVOLLE DADE

Openingsvraag:

Van watter huistake hou jy glad nie?

Skriflesing

Rom 2:4

1953

Of verag jy die rykdom van sy goedertierenheid en verdraagsaamheid en lankmoedigheid, omdat jy nie besef dat die goedertierenheid van God jou tot bekering wil lei nie?

AMP

Or do you have no regard for the wealth of His kindness and tolerance and patience [*in withholding His wrath*]? Are you [*actually*] unaware or ignorant [*of the fact*] that God's kindness leads you to repentance [*that is, to change your inner self, your old way of thinking—seek His purpose for your life*]?

MSG

3-4 You didn't think, did you, that just by pointing your finger at others you would distract God from seeing all your misdoings and from coming down on you hard? Or did you think that because he's such a nice God, he'd let you off the hook? Better think this one through from the beginning. God is kind, but he's not soft. In kindness he takes us firmly by the hand and leads us into a radical life-change.

- *Liefdesdaad is iets wat jy doen wat nie op jou pligtestaat is nie.*
- *God gebruik mense en werk in mense se harte en hulle openbaar 'n goedgesindheid teenoor ons. God wil my gebruik!*
- *Jesus se goeie daade openbaar God se liefde aan ons.*

1. Jesus se goeie daade openbaar God se Liefde vir ons

Luk 4:18-19

1953

18 Die Gees van die Here is op My, omdat Hy My gesalf het om die evangelie aan die armes te bring. Hy het My gestuur om die wat verbryseld van hart is, te genees;

19 om aan gevangenes vrylating te verkondig en aan blindes herstel van gesig; om die wat gebroke is, in vryheid weg te stuur; om die aangename jaar van die Here aan te kondig.

AMP

18 “The Spirit of the Lord is upon Me (*the Messiah*), Because He has anointed Me to preach the good news to the poor. He has sent Me to announce release (*pardon, forgiveness*) to the captives, And recovery of sight to the blind, To set free those who are oppressed (*downtrodden, bruised, crushed by tragedy*),

19 to proclaim the favourable year of the Lord [*the day when salvation and the favour of God abound greatly*].” [*Is 61:1, 2*]

MSG

18Unrolling the scroll, he found the place where it was written, **God's Spirit is on me; he's chosen me to preach the Message of good news to the poor, Sent me to announce pardon to prisoners and recovery of sight to the blind, To set the burdened and battered free, to announce,**

19**"This is God's time to shine!"**

- *Jesus se pligtestaat: goeie boodskap aan die armes te bring, vrylating vir gevangenes aan te kondig, herstel van sig vir blindes, om die wat gebroke en onderdruk is, in vryheid te stel en om die tyd van die Here se genade aan te kondig.*
- *Doen dit en verwag niks terug nie.*

Joh 2:1-11

1953

Jesus verander water in wyn op die bruilof in Kana.

1En op die derde dag was daar 'n bruilof te Kana in Galiléa, en die moeder van Jesus was daar.

2En Jesus en sy dissipels was ook na die bruilof genooi.

3En toe daar wyn kortkom, sê die moeder van Jesus vir Hom: Hulle het geen wyn nie.

4Jesus sê vir haar: **Vrou, wat het Ek met u te doen? My uur het nog nie gekom nie.**

5Sy moeder sê vir die dienaars: Net wat Hy vir julle sê, moet julle doen.

6En daar het volgens die reinigingsgebruike van die Jode ses klipkanne gestaan, wat elkeen twee of drie ankers hou.

7Jesus sê vir hulle: **Maak die kanne vol water** En hulle het hul tot bo toe volgemaak.

8En Hy sê aan hulle: Skep nou uit en bring dit vir die hoofdienaar. En hulle het dit gebring.

9En toe die hoofdienaar die water proe wat wyn geword het — en hy het nie geweet waarvandaan dit was nie, maar die dienaars wat die water geskep het, het geweet — roep die hoofdienaar die bruidegom

10en sê vir hom: Elke mens sit eers die goeie wyn op en, wanneer hulle goed gedrink het, dan die slegste; maar u het die goeie wyn tot nou toe bewaar.

11Hierdie eerste een van sy tekens het Jesus te Kana in Galiléa gedoen; en Hy het sy heerlijkheid geopenbaar, en sy dissipels het in Hom geglo.

12Daarna het Hy na Kapérnaüm afgegaan, Hy en sy moeder en sy broers en sy dissipels, en hulle het daar nie baie dae gebly nie.

AMP

Miracle at Cana

1On the third day there was a wedding at Cana of Galilee, and the mother of Jesus was there;

2and both Jesus and His disciples were invited to the wedding.

3When the wine was all gone, the mother of Jesus said to Him, "They have no more wine."

4Jesus said to her, "[Dear] **woman, what is that to you and to Me? My time [to act and to be revealed] has not yet come.**" [Eccl 3:1]

5His mother said to the servants, "Whatever He says to you, do it."

6Now there were six stone waterpots set there for the Jewish custom of purification (*ceremonial washing*), containing twenty or thirty gallons each.

7Jesus said to the servants, "**Fill the waterpots with water.**" So they filled them up to the brim.

8Then He said to them, "Draw some out now and take it to the headwaiter [*of the banquet*]." So they took it to him.

9And when the headwaiter tasted the water which had turned into wine, not knowing where it came from (*though the servants who had drawn the water knew*) he called the bridegroom,

10and said to him, “Everyone else serves his best wine first, and when people have drunk freely, then he serves that which is not so good; but you have kept back the good wine until now.”

11This, the first of His signs (*attesting miracles*), Jesus did in Cana of Galilee, and revealed His glory [*displaying His deity and His great power openly*], and His disciples believed [*confidently*] in Him [*as the Messiah—they adhered to, trusted in, and relied on Him*]. [*Deut 5:24; Ps 72:19*]

12After this He went down to Capernaum, He and His mother and brothers and His disciples; and they stayed there a few days.

MSG

From Water to Wine

1-3Three days later there was a wedding in the village of Cana in Galilee. Jesus’ mother was there. Jesus and his disciples were guests also. When they started running low on wine at the wedding banquet, Jesus’ mother told him, “They’re just about out of wine.”

4Jesus said, “Is that any of our business, Mother—yours or mine? This isn’t my time. Don’t push me.”

5She went ahead anyway, telling the servants, “Whatever he tells you, do it.”

6-7Six stoneware water pots were there, used by the Jews for ritual washings. Each held twenty to thirty gallons. Jesus ordered the servants, “Fill the pots with water.” And they filled them to the brim.

8“Now fill your pitchers and take them to the host,” Jesus said, and they did.

9-10When the host tasted the water that had become wine (*he didn’t know what had just happened but the servants, of course, knew*), he called out to the bridegroom, “Everybody I know begins with their finest wines and after the guests have had their fill brings in the cheap stuff. But you’ve saved the best till now!”

11This act in Cana of Galilee was the first sign Jesus gave, the first glimpse of his glory. And his disciples believed in him.

12After this he went down to Capernaum along with his mother, brothers, and disciples, and stayed several days.

- *Hoekom het Jesus die water in wyn verander? Dit was die begin van Sy wonderwerke. Toe die geleentheid kom het God die geleentheid aangegeryp. Liefdesdaad om die bruidegom nie in verleentheid te stel nie.*
- *Die tyd kan aangedraai word van die wyn wat gemaak is. Asook die nuwe wyn is beter as die ou wyn.*
- *Dit wat God sê, doen dit.*

Mark 10:13-16

1953

Jesus seën die kindertjies.

(Mt. 19:13-15 en ooreenk. pl.)

13 EN hulle het kindertjies na Hom gebring, dat Hy hulle kon aanraak; en die dissipels het die wat hulle gebring het, bestraf.

14Maar toe Jesus dit sien, het Hy hulle dit baie kwalik geneem en vir hulle gesê: **Laat die kindertjies na My toe kom en verhinder hulle nie, want aan sulkes behoort die koninkryk van God.**

15Voorwaar Ek sê vir julle, elkeen wat die koninkryk van God nie soos 'n kindjie ontvang nie, sal daar nooit ingaan nie.

16En Hy het sy arms om hulle geslaan, sy hande op hulle gelê en hulle geseën.

AMP

Jesus Blesses Little Children

13 People were bringing children to Him so that He would touch and bless them, but the disciples reprimanded them and discouraged them *[from coming]*.

14 But when Jesus saw this, He was indignant and He said to them, “**Allow the children to come to Me; do not forbid them; for the kingdom of God belongs to such as these.**”

15 **I assure you and most solemnly say to you, whoever does not receive and welcome the kingdom of God like a child will not enter it at all.”**

16 And He took the children [one by one] in His arms and blessed them *[with kind, encouraging words]*, placing His hands on them.

MSG

13-16 The people brought children to Jesus, hoping he might touch them. The disciples shooed them off. But Jesus was irate and let them know it: “**Don’t push these children away. Don’t ever get between them and me. These children are at the very centre of life in the kingdom. Mark this: Unless you accept God’s kingdom in the simplicity of a child, you’ll never get in.**” Then, gathering the children up in his arms, he laid his hands of blessing on them.

- *Om kinders te seën was ook nie in Jesus se pligtestaat nie.*
- *Ouers het hulle kinders na Jesus toe gebring sodat Jesus hulle kon seën. Dit was groot wanneer Rabbi die kinders seën.*
- *Die dissipels het gedink die kinders pla vir Jesus want kinders het nie plek gehad nie.*
- *Seuns word eers op 30-jarige ouderdom 'n man.*

Joh 5: 1- 15

1953

Genesing van die siek man in Betésda.

1 HIERNA was daar 'n fees van die Jode, en Jesus het opgegaan na Jerusalem.

2 En daar is in Jerusalem by die Skaapspoort 'n bad met vyf pilaargange wat in Hebreeus Betésda genoem word.

3 Daarin het 'n groot menigte siekes gelê, blindes en kreupeles en lammes, wat op die roering van die water gewag het.

4 Want 'n engel het op bepaalde tye in die bad neergedaal en die water geroer. Die een wat dan die eerste ingaan ná die roering van die water, het gesond geword, aan watter siekte hy ook al gely het.

5 En 'n sekere man was daar, wat agt-en-dertig jaar aan sy siekte gely het.

6 Toe Jesus hom sien lê, terwyl Hy geweet het dat hy al 'n lang tyd siek was, sê Hy vir hom: Wil jy gesond word?

7 Die sieke antwoord Hom: Here, ek het niemand om my in die bad te sit as die water geroer word nie; en onderwyl ek kom, gaan 'n ander een voor my in.

8 Jesus sê vir hom: Staan op, neem jou bed op en loop.

9 En dadelik het die man gesond geword en sy bed opgeneem en geloop. En daardie dag was dit sabbat.

10 Die Jode sê toe vir hom wat genees was: Dit is sabbat; dit is jou nie geoorloof om jou bed te dra nie.

11 Hy antwoord hulle: Hy wat my gesond gemaak het, Hy het vir my gesê: Neem jou bed op en loop.

12 Toe vra hulle hom: Wie is die man wat vir jou gesê het: Neem jou bed op en loop?

13Maar hy wat gesond geword het, het nie geweet wie dit was nie; want Jesus het hom verwyder, omdat daar 'n skare op die plek was.

14Daarna het Jesus hom in die tempel gekry en vir hom gesê: Kyk, jy het gesond geword; moenie meer sondig nie, sodat daar nie iets ergers met jou gebeur nie.

15Die man het gegaan en aan die Jode vertel dat dit Jesus was wat hom gesond gemaak het.

AMP

The Healing at Bethesda

1Later on there was a Jewish feast (*festival*), and Jesus went up to Jerusalem.

2Now in Jerusalem, near the Sheep Gate, there is a pool, which is called in Hebrew (*Jewish Aramaic*) Bethesda, having five porticoes (*alcoves, colonnades*).

3In these porticoes lay a great number of people who were sick, blind, lame, withered, [*waiting for the stirring of the water*;

4for an angel of the Lord went down into the pool at appointed seasons and stirred up the water; the first one to go in after the water was stirred was healed of his disease.]

5There was a certain man there who had been ill for thirty-eight years.

6When Jesus noticed him lying there [*helpless*], knowing that he had been in that condition a long time, He said to him, “**Do you want to get well?**”

7The invalid answered, “Sir, I have no one to put me in the pool when the water is stirred up, and while I am coming [*to get into it myself*], someone else steps down ahead of me.”

8Jesus said to him, “**Get up; pick up your pallet and walk.**”

9Immediately the man was healed and recovered his strength, and picked up his pallet and walked. Now that day was the Sabbath.

10So the Jews kept saying to the man who had been healed, “It is the Sabbath, and you are not permitted to pick up your pallet [*because it is unlawful*].”

11He answered them, “The Man who healed me and gave me back my strength was the One who said to me, ‘**Pick up your pallet and walk.**’ ”

12They asked him, “Who is the Man who told you, ‘**Pick up your pallet and walk?**’ ”

13Now the man who had been healed did not know who it was, for Jesus had slipped away [*unnoticed*] since there was a crowd in that place.

14Afterward, Jesus found him in the temple and said to him, “See, you are well! Stop sinning or something worse may happen to you.”

15The man went away and told the Jews that it was Jesus who had made him well.

16For this reason the Jews began to persecute Jesus continually because He was doing these things on the Sabbath.

17But Jesus answered them, “**My Father has been working until now [He has never ceased working], and I too am working.**”

MSG

Even on the Sabbath

1-6Soon another Feast came around and Jesus was back in Jerusalem. Near the Sheep Gate in Jerusalem there was a pool, in Hebrew called Bethesda, with five alcoves. Hundreds of sick people—blind, crippled, paralyzed—were in these alcoves. One man had been an invalid there for thirty-eight years. When Jesus saw him stretched out by the pool and knew how long he had been there, he said, “**Do you want to get well?**”

7The sick man said, “Sir, when the water is stirred, I don’t have anybody to put me in the pool. By the time I get there, somebody else is already in.”

8-9a Jesus said, “**Get up, take your bedroll, start walking.**” The man was healed on the spot. He picked up his bedroll and walked off.

9b-10 That day happened to be the Sabbath. The Jews stopped the healed man and said, “It’s the Sabbath. You can’t carry your bedroll around. It’s against the rules.”

11But he told them, “The man who made me well told me to. He said, ‘**Take your bedroll and start walking.**’”

12-13They asked, “**Who gave you the order to take it up and start walking?**” But the healed man didn’t know, for Jesus had slipped away into the crowd.

14A little later Jesus found him in the Temple and said, “You look wonderful! You’re well! Don’t return to a sinning life or something worse might happen.”

15-16The man went back and told the Jews that it was Jesus who had made him well. That is why the Jews were out to get Jesus—because he did this kind of thing on the Sabbath.

17But Jesus defended himself. “**My Father is working straight through, even on the Sabbath. So am I.**”

18That really set them off. The Jews were now not only out to expose him; they were out to kill him. Not only was he breaking the Sabbath, but he was calling God his own Father, putting himself on a level with God.

- *Jesus se doel was om fees toe te gaan. Oppad fees toe het Hy gestop by Betésda. Daar was man wat vir 38 jaar siek was.*
- *Kom op 'n plek waar jy ander verwyf omdat niemand jou wil help nie.*
- *Wag jy al 38 jaar vir jou deurbraak? Dit sal kom, moenie opgee nie.*

Joh 21: 4- 14

1953

4En toe dit al dag geword het, staan Jesus op die strand; maar die dissipels het nie geweet dat dit Jesus was nie.

5En Jesus sê vir hulle: **My kinders, het julle nie iets om te eet nie?** Hulle antwoord Hom: Nee.

6En Hy sê vir hulle: **Gooi die net aan die regterkant van die skuit, en julle sal kry.** Hulle het toe gegooi en deur die menigte van visse was hulle nie meer in staat om dit te trek nie.

7Daarop sê die dissipel — die een vir wie Jesus liefgehad het — aan Petrus: Dit is die Here! En toe Simon Petrus hoor dat dit die Here is, gord hy sy bo-kleed om — want hy was naak — en werp homself in die see.

8Maar die ander dissipels het met die skuitjie gekom en die net met die visse gesleep; want hulle was nie ver van die land nie, maar omtrent tweehonderd el.

9En toe hulle geland het, sien hulle 'n koolvuur op die grond en vis daarop lê, en brood.

10Jesus sê vir hulle: **Bring van die visse wat julle nou gevang het.**

11Simon Petrus het in die skuit geklim en die net op die land getrek, vol groot visse, honderd-drie-en-vyftig in getal; en alhoewel daar so baie was, het die net nie geskeur nie.

12Jesus sê vir hulle: **Kom eet!** En niemand van die dissipels het gewaag om Hom te vra: Wie is U nie? omdat hulle wis dat dit die Here was.

13En Jesus het gekom en die brood geneem en dit aan hulle gegee, en so ook die vis.

14Dit was al die derde keer dat Jesus aan sy dissipels verskyn het nadat Hy opgestaan het uit die dode.

AMP

4As morning was breaking, Jesus [*came and*] stood on the beach; however, the disciples did not know that it was Jesus.

5So Jesus said to them, “**Children, do you have any fish** [*to eat along with your bread*]?” They answered, “No.”

6And He said to them, “**Cast the net on the right-hand side of the boat (starboard) and you will find some.**” So they cast [*the net*], and then they were not able to haul it in because of the great catch of fish.

7Then that disciple (John) whom Jesus loved (*esteemed*) said to Peter, “It is the Lord!” So when Simon Peter heard that it was the Lord, he put on his outer tunic (*for he was stripped for work*) and threw himself into the sea [*and swam ashore*].

8But the other disciples came in the small boat, for they were not far from shore, only about a hundred yards away, dragging the net full of fish.

9So when they got out on the beach, they saw a charcoal fire set up and fish on it cooking, and bread.

10Jesus said to them, “**Bring some of the fish which you have just caught.**”

11So Simon Peter went aboard and hauled the net to land, full of large fish, a hundred and fifty-three [*of them*]; and although there were so many, the net was not torn.

Jesus Provides

12Jesus said to them, “**Come and have breakfast.**” None of the disciples dared to ask Him, “Who are You?” They knew [*without any doubt*] that it was the Lord.

13Jesus came and took the bread and gave it to them, and likewise the fish.

14This was now the third time that Jesus appeared to the disciples, after He had risen from the dead.

MSG

3b-4 The rest of them replied, “We’re going with you.” They went out and got in the boat. They caught nothing that night. When the sun came up, Jesus was standing on the beach, but they didn’t recognize him.

5Jesus spoke to them: “**Good morning! Did you catch anything for breakfast?**” They answered, “No.”

6He said, “**Throw the net off the right side of the boat and see what happens.**” They did what he said. All of a sudden there were so many fish in it, they weren’t strong enough to pull it in.

7-9Then the disciple Jesus loved said to Peter, “It’s the Master!” When Simon Peter realized that it was the Master, he threw on some clothes, for he was stripped for work, and dove into the sea. The other disciples came in by boat for they weren’t far from land, a hundred yards or so, pulling along the net full of fish. When they got out of the boat, they saw a fire laid, with fish and bread cooking on it.

10-11Jesus said, “**Bring some of the fish you’ve just caught.**” Simon Peter joined them and pulled the net to shore—153 big fish! And even with all those fish, the net didn’t rip.

12Jesus said, “**Breakfast is ready.**” Not one of the disciples dared ask, “Who are you?” They knew it was the Master.

13-14Jesus then took the bread and gave it to them. He did the same with the fish. This was now the third time Jesus had shown himself alive to the disciples since being raised from the dead.

- *Jesus het ontbyt gemaak vir die dissipels want hulle was honger want hulle het die hele nag deur gewer, Jesus gee om vir my. Hy weet ek het dit nodig. Hy het my nie vergeet nie. Hou moed waarmee jy besig is.*

Belofte

Open 3:8

1953

Ek ken jou werke. Kyk, Ek het voor jou 'n geopende deur gegee, en niemand kan dit sluit nie, want jy het min krag en jy het my woord bewaar en my Naam nie verloën nie.

AMP

'I know your deeds. See, I have set before you an open door which no one is able to shut, for you have a little power, and have kept My word, and have not renounced or denied My name. [1 Cor 16:9; Col 4:3, 4]

MSG

"I see what you've done. Now see what I've done. I've opened a door before you that no one can slam shut. You don't have much strength, I know that; you used what you had to keep my Word. You didn't deny me when times were rough.

- *Ons is gered om goeie werke te doen. Daar sal deurde oopmaak as ons die goeie doen! Op die regte tyd sal God vir ons deurkom. Weer jy maar net goed, Hy ken jou werke.*

Jesus sal altyd vir ons sorg!