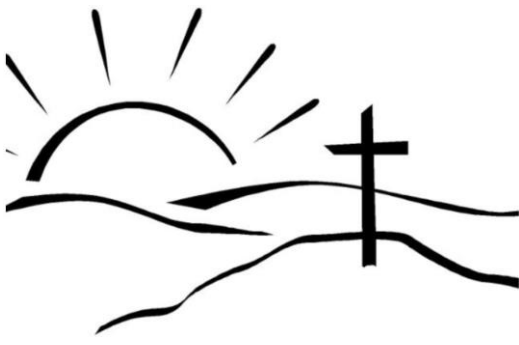




*“Dan sal jou lig deurbreek soos die dageraad en jou genesing skielik uitspruit; en jou geregtigheid sal voor jou uit gaan, die heerlijkheid van die HERE jou agterhoede wees.”*

20 Oktober 2024

## HEILIGE GEES DEEL 5 GAWE EN GAWES

### Openingsvraag:

Hoekom is daar vandag nie so baie profesies nie?

Wat het ons gelowiges vandag die meeste nodig? Tyd vir God, Sy Woord, gawes van die Gees, gebed, samekomste, wapenrusting, liefde vir mekaar, verhouding met God, onderskeiding van die Gees, Lyding en wysheid.

### Skriflesing

**Deut 34:7-9**

1953

7 En Moses was honderd-en-twintig jaar oud toe hy gesterf het; sy oog was nie verswak nie, en sy krag het nie vergaan nie.

8 Toe het die kinders van Israel Moses beweene in die vlaktes van Moab, dertig dae lank. En die dae van die geweene, van die rou oor Moses, het ten einde gekom.

9 En Josua, die seun van Nun, was vol van die Gees van wysheid; want Moses het hom die hande opgelê. En die kinders van Israel het na hom geluister en gedoen soos die Here Moses beveel het.

### AMP

7 Although Moses was a hundred and twenty years old when he died, his eyesight was not dim, nor his natural strength abated. [Deut 31:2]

8 So the sons of Israel wept for Moses in the plains of Moab for thirty days; then the days of weeping and mourning for Moses were ended.

9 Now Joshua the son of Nun was filled with the spirit of wisdom, for Moses had laid his hands on him; so the sons of Israel listened to him and did as the Lord commanded Moses.

### MSG

7-8 Moses was 120 years old when he died. His eyesight was sharp; he still walked with a spring in his step. The People of Israel wept for Moses in the Plains of Moab thirty days. Then the days of weeping and mourning for Moses came to an end.

9 Joshua son of Nun was filled with the spirit of wisdom because Moses had laid his hands on him. The People of Israel listened obediently to him and did the same as when God had commanded Moses.

- [Luister na die Heilige Gees](#)

### 1. Gawe en Gawes

**1 Kor 14: 12-40**

1953

12 So moet julle ook, terwyl julle streef na geestelike gawes, probeer om uit te munt tot stigting van die gemeente.

- *Stigting nie afbreek nie*

13Daarom moet hy wat in 'n taal spreek, bid dat hy dit kan uitleë.

14Want as ek in 'n taal bid, dan bid my gees, maar my verstand is onvrugbaar.

- *Praat en taal en uitleg is stigting vir die gemeente*

15Hoe staan die saak dan? Ek sal met die gees bid, maar ek sal ook met die verstand bid. Ek sal met die gees psalmsing, maar ek sal ook met die verstand psalmsing.

16Anders, as jy met die gees dank, hoe sal hy wat die plek van 'n onkundige inneem, amen sê op jou danksegging, aangesien hy nie weet wat jy sê nie?

17Want jy dank wel goed, maar die ander een word nie gestig nie.

18Ek dank my God dat ek meer in tale spreek as julle almal;

19maar in die gemeente wil ek liever vyf woorde met my verstand spreek om ook ander te onderrig, as tienduizend woorde in 'n taal.

- *Die Bybel is baie duidelik hier – as jy in taal bid moet ek dit verstaan*

20Broeders, moenie kinders wees in die verstand nie, maar wees kinders in die boosheid en wees volwassenes in die verstand.

- *Ek gee jou al die gereedskap – moenie dom wees nie.*

21 In die wet is geskrywe: Ek sal deur mense van ander tale en deur ander lippe tot hierdie volk spreek, en ook so sal hulle na My nie luister nie, sê die Here.

22Die tale is dus 'n teken nie vir die gelowiges nie, maar vir die ongelowiges; die profesie egter is nie vir die ongelowiges nie, maar vir die gelowiges.

23As die hele gemeente dan saam vergader het en hulle sou almal in tale spreek en daar kom onkundiges of ongelowiges binne, sal hulle nie sê dat julle kranksinnig is nie?

24Maar as almal profeteer en daar 'n ongelowige of 'n onkundige binnekom, dan word hy deur almal oortuig, deur almal beoordeel;

25en so kom die geheime van sy hart aan die lig. En so sal hy op sy aangesig val, God aanbid, en verkondig dat God werklik onder julle is.

### **Die noodsaaklikheid van orde in die godsdiensoefeninge van die gemeente.**

26HOE staan die saak dan, broeders? Wanneer julle saamkom, dan het elkeen van julle 'n psalm of 'n lering of 'n taal of 'n openbaring of 'n uitlegging — laat alles tot stigting geskied.

27En as iemand in 'n taal spreek, laat dit dan wees twee of hoogstens drie, en by beurt; en laat een dit uitleë.

- *Hoogstens 3 mense kan in tale praat gedurende kerkdiens*

28Maar as daar geen uitleër is nie, laat hy in die gemeente swyg, en laat hy met homself en met God spreek.

29Laat twee of drie profete spreek en die ander dit beoordeel.

- *Ons het die reg om die profeet te beoordeel. Wees versigtig om te profeteer.*

30Maar as daar iets geopenbaar is aan 'n ander wat daar sit, laat die eerste swyg.

31Want julle kan almal een vir een profeteer, sodat almal kan leer en almal bemoedig word.

32En die geeste van die profete is aan die profete onderworpe;

- *Daar moet orde wees*

33want God is nie 'n God van wanorde nie, maar van vrede, soos in al die gemeentes van die heiliges.

34 Julle vroue moet in die gemeentes swyg; want dit is hulle nie toegelaat om te spreek nie, maar om onderdanig te wees, soos die wet ook sê.

- *Dit is net vir die vrouens in Korinte*

35 Maar as hulle iets wil leer, laat hulle tuis hul eie mans vra, want dit is lelik vir vroue om in die gemeente te spreek.

36 Of het die woord van God van julle uitgegaan, of het dit tot julle alleen gekom?

37 As iemand meen dat hy 'n profeet of 'n geestelike mens is, moet hy erken dat wat ek aan julle skrywe, bevele van die Here is.

38 Maar as iemand onkundig is, laat hom onkundig bly.

39 Daarom, broeders, beywer julle om te profeteer en moenie verhinder dat daar in tale gespreek word nie.

40 Laat alles welvoeglik en ordelik toegaan.

### **AMP**

12 So it is with you, since you are so very eager to have spiritual gifts *and* manifestations of the Spirit, strive to excel in ways that will build up the church [spiritually].

13 Therefore let one who speaks in a tongue pray that he may [be gifted to] translate *or* explain [what he says].

14 For if I pray in a tongue, my spirit prays, but my mind is unproductive [because it does not understand what my spirit is praying].

15 Then what am I to do? I will pray with the spirit [by the Holy Spirit that is within me] and I will pray with the mind [using words I understand]; I will sing with the spirit [by the Holy Spirit that is within me] and I will sing with the mind [using words I understand].

16 Otherwise if you bless [and give thanks to God] in the spirit only, how will any outsider *or* someone who is not gifted [in spiritual matters] say the “Amen” [of agreement] to your thanksgiving, since he does not know what you are saying? [1 Chr 16:36; Ps 106:48]

17 You are giving thanks well enough [in a way that God is glorified], but the other person [who does not understand you] is not edified [and spiritually strengthened since he cannot join in your thanksgiving].

18 I thank God that I speak in [unknown] tongues more than all of you;

19 nevertheless, in public worship I would rather say five *understandable* words in order to instruct others, than ten thousand words in a tongue [which others cannot understand].

### ***Instruction for the Church***

20 Brothers and sisters, do not be children [immature, childlike] in your thinking; be infants in [matters of] evil [completely innocent and inexperienced], but in your minds be mature [adults].

21 It is written in the Law, “By men of strange tongues and by the lips of foreigners I will speak to this people, and not even then will they listen to Me,” says the Lord. [Is 28:11, 12]

22 Therefore, [unknown] tongues are [meant] for a [supernatural] sign, not to believers but to unbelievers [who might be receptive]; while prophecy [foretelling the future, speaking a new message from God to the people] is not for unbelievers but for believers.

23 So then, if the whole church gathers together and all of you speak in [unknown] tongues, and outsiders *or* those who are not gifted [in spiritual matters] or unbelievers come in, will they not say that you are out of your mind?

24 But if all prophecy [foretelling the future, speaking a new message from God to the people], and an unbeliever or outsider comes in, he is convicted [of his sins] by all, and he is called to account by all [because he can understand what is being said];

25the secrets of his heart are laid bare. And so, falling on his face, he will worship God, declaring that God is really among you.

26What then is *the right course*, believers? When you meet together, each one has a psalm, a teaching, a revelation (disclosure of special knowledge), a tongue, *or* an interpretation. Let everything be constructive *and* edifying *and* done for the good of all the church.

27If anyone speaks in a tongue, *it should be limited* to two or at the most three, and *each one speaking* in turn, and one must interpret [what is said].

28But if there is no one to interpret, the one [who wishes to speak in a tongue] must keep silent in church; let him speak to himself and to God.

29Let two or three prophets speak [as inspired by the Holy Spirit], while the rest pay attention *and* weigh carefully what is said.

30But if an inspired revelation is made to another who is seated, then the first one must be silent.

31For [in this way] you can all prophesy one by one, so that everyone may be instructed and everyone may be encouraged;

32for the spirits of prophets are subject to the prophets [the prophecy is under the speaker's control, and he can stop speaking];

33for God [who is the source of their prophesying] is not a *God* of confusion *and* disorder but of peace *and* order.

As [is the practice] in all the churches of the saints (God's people),

34the women should be silent in the churches, for they are not authorized to speak, but are to take a subordinate place, as the Law says. 35If there is anything they want to learn [that is, if they have questions about anything being said or taught], they are to ask their own husbands at home; for it is improper for a woman to talk in church. 36Did the word of the Lord originate from you [Corinthians], or has it come to you only [so that you know best what God requires]?

37If anyone thinks *and* claims that he is a prophet [a true spokesman for God] or spiritually astute [filled with and energized by the Holy Spirit], let him recognize that the things which I write to you are the Lord's commandment. 38If anyone does not recognize this [that it is a command of the Lord], he is not recognized [by God].

39Therefore, believers, desire earnestly to prophesy [to foretell the future, to speak a new message from God to the people], and do not forbid speaking in *unknown* tongues. 40But all things must be done appropriately and in an orderly manner.

## MSG

Since you're so eager to participate in what God is doing, why don't you concentrate on doing what helps everyone in the church?

13-17So, when you pray in your private prayer language, don't hoard the experience for yourself. Pray for the insight and ability to bring others into that intimacy. If I pray in tongues, my spirit prays but my mind lies fallow, and all that intelligence is wasted. So what's the solution? The answer is simple enough. Do both. I should be spiritually free and expressive as I pray, but I should also be thoughtful and mindful as I pray. I should sing with my spirit, and sing with my mind. If you give a blessing using your private prayer language, which no one else understands, how can some outsider who has just shown up and has no idea what's going on know when to say "Amen"? Your blessing might be beautiful, but you have very effectively cut that person out of it.

18-19I'm grateful to God for the gift of praying in tongues that he gives us for praising him, which leads to wonderful intimacies we enjoy with him. I enter into this as much or more than any of you. But when I'm in a church assembled for worship, I'd rather say five words that everyone can understand and learn from than say ten thousand that sound to others like gibberish.

20-25 To be perfectly frank, I'm getting exasperated with your childish thinking. How long before you grow up and use your head—your *adult* head? It's all right to have a childlike unfamiliarity with evil; a simple *no* is all that's needed there. But there's far more to saying yes to something. Only mature and well-exercised intelligence can save you from falling into gullibility. It's written in Scripture that God said, In strange tongues and from the mouths of strangers I will preach to this people, but they'll neither listen nor believe. So where does it get you, all this speaking in tongues no one understands? It doesn't help believers, and it only gives unbelievers something to gawk at. Plain truth-speaking, on the other hand, goes straight to the heart of believers and doesn't get in the way of unbelievers. If you come together as a congregation and some unbelieving outsiders walk in on you as you're all praying in tongues, unintelligible to each other and to them, won't they assume you've taken leave of your senses and get out of there as fast as they can? But if some unbelieving outsiders walk in on a service where people are speaking out God's truth, the plain words will bring them up against the truth and probe their hearts. Before you know it, they're going to be on their faces before God, recognizing that God is among you.

26-33 So here's what I want you to do. When you gather for worship, each one of you be prepared with something that will be useful for all: Sing a hymn, teach a lesson, tell a story, lead a prayer, provide an insight. If prayers are offered in tongues, two or three's the limit, and then only if someone is present who can interpret what you're saying. Otherwise, keep it between God and yourself. And no more than two or three speakers at a meeting, with the rest of you listening and taking it to heart. Take your turn, no one person taking over. Then each speaker gets a chance to say something special from God, and you all learn from each other. If you choose to speak, you're also responsible for how and when you speak. When we worship the right way, God doesn't stir us up into confusion; he brings us into harmony. This goes for all the churches—no exceptions.

34-36 Wives must not disrupt worship, talking when they should be listening, asking questions that could more appropriately be asked of their husbands at home. God's Book of the law guides our manners and customs here. Wives have no license to use the time of worship for unwarranted speaking. Do you—both women *and* men—imagine that you're a sacred oracle determining what's right and wrong? Do you think everything revolves around you?

37-38 If any one of you thinks God has something for you to say or has inspired you to do something, pay close attention to what I have written. This is the way the Master wants it. If you won't play by these rules, God can't use you. Sorry.

39-40 Three things, then, to sum this up: When you speak forth God's truth, speak your heart out. Don't tell people how they should or shouldn't pray when they're praying in tongues that you don't understand. Be courteous and considerate in everything.

## 2. Bid in die Gees

**Rom 8:26**

1953

En net so kom ook die Gees ons swakhede te hulp, want ons weet nie reg wat ons moet bid nie, maar die Gees self tree vir ons in met onuitspreeklike sugtinge.

**AMP**

In the same way the Spirit [*comes to us and*] helps us in our weakness. We do not know what prayer to offer *or* how to offer it as we should, but the Spirit Himself [knows our need and at the right time] intercedes on our behalf with sighs *and* groanings too deep for words.

**MSG**

Meanwhile, the moment we get tired in the waiting, God's Spirit is right alongside helping us along. If we don't know how or what to pray, it doesn't matter. He does our praying in and for us, making prayer out of our wordless sighs, our aching groans. He knows us far better than we know ourselves, knows our pregnant condition, and keeps us present before God.

- *Almal van ons het al gebid in die Gees*

## Efes 6: 17-18

1953

17En neem aan die helm van verlossing en die swaard van die Gees — dit is die woord van God —

18 terwyl julle met alle gebed en smeking by elke geleentheid bid in die Gees, en juis daartoe waak met alle volharding en smeking vir al die heiliges

AMP

17And take THE HELMET OF SALVATION, and the sword of the Spirit, which is the Word of God. [Is 59:17]

18With all prayer and petition pray *[with specific requests]* at all times *[on every occasion and in every season]* in the Spirit, and with this in view, stay alert with all perseverance and petition *[interceding in prayer]* for all God's people.

MSG

13-18Be prepared. You're up against far more than you can handle on your own. Take all the help you can get, every weapon God has issued, so that when it's all over but the shouting you'll still be on your feet. Truth, righteousness, peace, faith, and salvation are more than words. Learn how to apply them. You'll need them throughout your life. God's Word is an *indispensable* weapon. In the same way, prayer is essential in this ongoing warfare. Pray hard and long. Pray for your brothers and sisters. Keep your eyes open. Keep each other's spirits up so that no one falls behind or drops out.

- *Om te bid in die Gees is in ons binnekamer en bid in tale – die diepste gebed wat ek met God gehad het is wanneer ek nie praat nie. Bid diep-diep binne in my vanuit die regte motief met God.*
- *Kan ek verkeert bid?*
- *Met watter motief bid ek?*

## Jak 4:3

1953

Julle bid en julle ontvang nie, omdat julle verkeerd bid, om dit in julle welluste deur te bring.

AMP

You ask *[God for something]* and do not receive it, because you ask with wrong motives *[out of selfishness or with an unrighteous agenda]*, so that *[when you get what you want]* you may spend it on your *[hedonistic]* desires.

MSG

2b-3 You wouldn't think of just asking God for it, would you? And why not? Because you know you'd be asking for what you have no right to. You're spoiled children, each wanting your own way.

- *Bid in die Gees sluit tale in, maar dit sluit ook die regte motief in.*
- *Bid met meer erns.*

## Gal 5:16

1953

MAAR ek sê: Wandel deur die Gees, dan sal julle nooit die begeerlikheid van die vlees volbring nie;

AMP

But I say, walk *habitually* in the *[Holy]* Spirit *[seek Him and be responsive to His guidance]*, and then you will certainly not carry out the desire of the sinful nature *[which responds impulsively without regard for God and His precepts]*.

## MSG

16-18 My counsel is this: Live freely, animated and motivated by God's Spirit. Then you won't feed the compulsions of selfishness. For there is a root of sinful self-interest in us that is at odds with a free spirit, just as the free spirit is incompatible with selfishness. These two ways of life are contrary to each other, so that you cannot live at times one way and at times another way according to how you feel on any given day. Why don't you choose to be led by the Spirit and so escape the erratic compulsions of a law-dominated existence?

- *Wandel in die Gees is wandel met wysheid en met die regte motief.*

## Belofte

**Jud 1: 20**

**1953**

Maar julle, geliefdes, moet julle self opbou in jul allerheiligste geloof en in die Heilige Gees bid

## AMP

But you, beloved, build yourselves up on *[the foundation of]* your most holy faith *[continually progress, rise like an edifice higher and higher]*, pray in the Holy Spirit,

## MSG

20-21 But you, dear friends, carefully build yourselves up in this most holy faith by praying in the Holy Spirit, staying right at the center of God's love, keeping your arms open and outstretched, ready for the mercy of our Master, Jesus Christ. This is the unending life, the real life!

- *Bid vanuit jou gees*

*Bid uit jou hart!*