e-Nuwe Horison
Jesaja 58:8

"Dan sal jou lig deurbreek soos die dageraad en jou genesing skielik uitspruit; en jou geregtigheid sal voor jou uit gaan, die heerlikheid van die HERE jou agterhoede wees."

21 Julie 2024

WIE IS EK?

Openingsvraag:

Wat is belangrik aan 'n verkoopspersoon, wanneer jy 'n kar wil koop?

Skriflesing

Ex 3: 11-14

1953

11Maar Moses het tot God gespreek: Wie is ek, dat ek na Farao sou gaan en dat ek die kinders van Israel uit Egipte sou lei?

12En Hy antwoord: Ek sal met jou wees, en dit sal vir jou 'n teken wees dat Ek jou gestuur het: As jy die volk uit Egipte gelei het, sal julle op hierdie berg God dien.

13Hierop het Moses tot God gespreek: Maar as ek by die kinders van Israel kom en aan hulle sê: Die God van julle vaders het my na julle gestuur, en hulle my vra: Hoe is sy naam? — wat moet ek hulle antwoord?

14En God sê vir Moses: Ek is wat Ek is. Ook sê Hy: So moet jy die kinders van Israel antwoord: Ek is het my na julle gestuur.

AMP

11But Moses said to God, "Who am I, that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?"

12And God said, "Certainly I will be with you, and this shall be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you shall serve *and* worship God at this mountain."

13Then Moses said to God, "Behold, when I come to the Israelites and say to them, 'The God of your fathers (ancestors) has sent me to you,' and they say to me, 'What is His name?' What shall I say to them?"

14God said to Moses, "I AM WHO I AM"; and He said, "You shall say this to the Israelites, 'I AM has sent me to you.' "

MSG

11Moses answered God, "But why me? What makes you think that I could ever go to Pharaoh and lead the children of Israel out of Egypt?"

12"I'll be with you," God said. "And this will be the proof that I am the one who sent you: When you have brought my people out of Egypt, you will worship God right here at this very mountain."

13Then Moses said to God, "Suppose I go to the People of Israel and I tell them, 'The God of your fathers sent me to you'; and they ask me, 'What is his name?' What do I tell them?"

14God said to Moses, “I-AM-WHO-I-AM. Tell the People of Israel, ‘I-AM sent me to you.’”

- *Hoe sien ek myself?*
- *Ek is nooit alleen nie.*
- *Ek is wie ek is. Ek kan nie iemand anders wees as wat ek is nie.*

1. Ons weet iets wat hulle nie weet nie!

Jer 1:19

1953

En hulle sal teen jou veg, maar jou nie oorwin nie; want Ek is met jou, spreek die HERE, om jou uit te red.

AMP

They will fight against you, but they will not *[ultimately]* prevail over you, for I am with you *[always]* to protect you *and* deliver you,” says the LORD.

MSG

You’re a one-man defence system against this culture, Against Judah’s kings and princes, against the priests and local leaders. They’ll fight you, but they won’t even scratch you. I’ll back you up every inch of the way.” God’s Decree.

- *As kind van God is daar iets unieks aan my! Iets wat ek weet wat hulle nie weet nie.*
- *Ek is nie alleen nie. God red my uit.*

Hand 19:13-18

1953

13En sommige van die rondtrekkende Jode, duiwelbesweerders, het dit gewaag om die Naam van die HERE Jesus te noem oor die wat bose geeste gehad het, en te sê: Ons besweer julle by die Jesus wat Paulus verkondig!

14Dit was sekere sewe seuns van Skeva, 'n Joodse owerpriester, wat dit gedoen het.

15Maar die bose gees het geantwoord en gesê: Jesus ken ek, en van Paulus weet ek, maar julle, wie is julle?

16Toe spring die man in wie die bose gees was, op hulle en oormeester en oorweldig hulle, sodat hulle naak en gewond uit daardie huis gevlug het.

17En dit het bekend geword aan al die Jode en Grieke wat in Éfese woon, en vrees het op hulle almal geval, en die Naam van die HERE Jesus is groot gemaak.

18En baie van die wat gelowig geword het, het belydenis kom doen en hulle dade bekend gemaak;

AMP

13Then some of the traveling Jewish exorcists also attempted to call the name of the LORD Jesus over those who had evil spirits, saying, “I implore you *and* solemnly command you by the Jesus whom Paul preaches!”

14Seven sons of one *[named]* Sceva, a Jewish chief priest, were doing this.

15But the evil spirit retorted, “I know *and* recognize *and* acknowledge Jesus, and I know about Paul, but as for you, who are you?”

16Then the man, in whom was the evil spirit, leaped on them and subdued all of them and overpowered them, so that they ran out of that house *[in terror, stripped]* naked and wounded.

17This became known to all who lived in Ephesus, both Jews and Greeks. And fear fell upon them all, and the name of the LORD Jesus was magnified *and* exalted.

18Many of those who had become believers were coming, confessing and disclosing their *[former sinful]* practices.

MSG

13-16Some itinerant Jewish exorcists who happened to be in town at the time tried their hand at what they assumed to be Paul's "game." They pronounced the name of the Master Jesus over victims of evil spirits, saying, "I command you by the Jesus preached by Paul!" The seven sons of a certain Sceva, a Jewish high priest, were trying to do this on a man when the evil spirit talked back: "I know Jesus and I've heard of Paul, but who are you?" Then the possessed man went berserk—jumped the exorcists, beat them up, and tore off their clothes. Naked and bloody, they got away as best they could.

17-20It was soon news all over Ephesus among both Jews and Greeks. The realization spread that God was in and behind this. Curiosity about Paul developed into reverence for the Master Jesus. Many of those who thus believed stepped out into the light and made a clean break with their secret sorceries. All kinds of witches and warlocks came out of the woodwork with their books of spells and incantations and made a huge bonfire of them. Someone estimated their worth at fifty thousand silver coins. In such ways it became evident that the Word of the Master was now sovereign and prevailed in Ephesus.

- *As jy nie weet wie jy is nie gaan die vyand jou verniel.*
- *Jy moet weet jy is 'n kind van God.*

1 Joh 4:4

1953

Julle is uit God, my kinders, en het hulle oorwin, omdat Hy wat in julle is, groter is as hy wat in die wêreld is.

AMP

Little children *(believers, dear ones),* you are of God *and* you belong to Him and have *[already]* overcome them [the agents of the antichrist]; because He who is in you is greater than he *(Satan)* who is in the world *[of sinful mankind].*

MSG

4-6My dear children, you come from God and belong to God. You have already won a big victory over those false teachers, for the Spirit in you is far stronger than anything in the world. These people belong to the Christ-denying world. They talk the world's language and the world eats it up. But we come from God and belong to God. Anyone who knows God understands us and listens. The person who has nothing to do with God will, of course, not listen to us. This is another test for telling the Spirit of Truth from the spirit of deception.

2. Gesindheid van 'n wenner

1 Sam 30: 1-26

1953

1EN toe Dawid met sy manne die derde dag by Siklag aankom, het die Amalekiete 'n inval gedoen in die Suidland en in Siklag, en hulle het Siklag verslaan en dit met vuur verbrand.

2En hulle het die vroue *en almal* wat daarin was, gevange weggevoer, van die kleinste af tot die grootste toe; hulle het niemand gedood nie, maar hulle weggevoer en verder gegaan.

3Toe Dawid met sy manne die stad inkom, lê dit daar met vuur verbrand, en hulle vroue en hulle seuns en hulle dogters was as gevangenes weggevoer.

4Daarop het Dawid en die manskappe wat by hom was, hulle stem verhef en geween totdat daar geen krag meer in hulle was om te ween nie.

5Ook Dawid se twee vroue, Ahínoam uit Jísreël, en Abígail, die vrou van Nabal, die Karmeliet, was as gevangenes weggevoer.

6En Dawid het dit baie benoud gehad, want die manskappe het gepraat om hom te stenig; want die siel van al die manskappe was verbitterd, elkeen oor sy seuns en sy dogters; maar Dawid het homself versterk in die HERE sy God.

7En Dawid sê vir Ábjatar, die priester, die seun van Ahiméleg: Bring tog die skouerkleed vir my hier. Daarop het Ábjatar die skouerkleed na Dawid gebring.

8En Dawid het die HERE geraadpleeg en gesê: Sal ek hierdie bende agternajaag? Sal ek dit inhaal? En Hy sê vir hom: Agtervolg, want jy sal sekerlik inhaal en sekerlik uitred.

9Daarop het Dawid weggetrek, hy met die seshonderd man wat by hom was; en toe hulle by die spruit Besor kom, het die origes agtergebly.

10Dawid het naamlik agtervolg, hy met vierhonderd man, terwyl tweehonderd man agtergebly het wat te moeg was om die spruit Besor deur te trek.

11Toe vind hulle in die veld 'n Egiptenaar wat hulle na Dawid bring, en hulle gee hom brood om te eet en water om te drink.

12Daarby gee hulle hom 'n stuk vyekoek en twee rosynekoeke. En toe hy geëet het, het hy weer bygekom; want hy het drie dae en drie nagte geen brood geëet of water gedrink nie.

13En Dawid vra hom: Aan wie behoort jy? En waar kom jy vandaan? En hy sê: Ek is 'n Egiptiese seun, die slaaf van 'n Amalekitiese man, en my heer het my laat agterbly, omdat ek drie dae gelede siek geword het.

14Ons het 'n inval gedoen in die Suidland van die Kretiërs en in dié van Juda en in die Suidland van Kaleb, en Siklag met vuur verbrand.

15En Dawid vra hom: Sal jy my afbring na hierdie bende? En hy sê: Sweer vir my by God dat u my nie sal doodmaak en my nie sal uitlewer in die hand van my heer nie; dan sal ek u afbring na hierdie bende.

16En toe hy hom afgebring het, lê hulle daar verstrooid oor die oppervlakte van die hele land, besig om te eet en te drink en fees te vier met die ganse groot buit wat hulle uit die land van die Filistyne en uit die land Juda saamgeneem het.

17En Dawid het hulle verslaan van die aandskemering af tot die aand van die volgende dag, sodat niemand van hulle vrygeraak het nie, behalwe vierhonderd jongmanne wat op kamele gespring en gevlug het.

18So het Dawid dan alles gered wat die Amalekiete saamgeneem het; ook sy twee vroue het Dawid bevry.

19Niks van hulle is vermis nie — klein of groot, seuns of dogters, of iets van die buit, niks van alles wat hulle vir hul saamgeneem het nie; Dawid het alles teruggebring.

20En Dawid het al die kleinvee en beeste afgeneem. Hulle het hul voor die *ander* vee gedrywe en gesê: Dit is Dawid se buit.

21Toe Dawid by die tweehonderd man kom wat te moeg was om agter Dawid aan te gaan en wat hulle by die spruit Besor laat bly het, trek hulle uit, Dawid en die manskappe wat by hom was, tegemoet; en Dawid het met die manskappe nader gekom en hulle na die welstand gevra.

22Daarop het al die slegte mense en die deugniete uit die manne wat met Dawid saamgegaan het, begin sê: Omdat hulle nie met ons saamgegaan het nie, sal ons hulle nie van die buit wat ons afgeneem het, gee nie; maar hulle kan elkeen sy vrou en sy kinders saamneem en weggaan.

23Maar Dawid het gesê: Julle mag nie so maak nie, my broers, met wat die HERE ons gegee het, en Hy het ons bewaar en die bende wat ons oorval het, in ons hand gegee.

24En wie sou in hierdie saak na julle luister? Want soos die deel van die wat in die geveg aftrek, so is ook die deel van die wat by die pakgoed bly; gelykop moet hulle deel.

25So is dit dan van dié dag af en verder gewees; ja, hy het dit as 'n insetting en 'n verordening vir Israel vasgestel tot vandag toe.

26Toe Dawid dan in Siklag aankom, het hy van die buit aan die oudstes van Juda, sy stamgenote, gestuur en gesê: Hier is 'n geskenk vir julle uit die buit van die vyande van die HERE:

AMP

1Now it happened when David and his men came [home] to Ziklag on the third day, [they found] that the Amalekites had made a raid on the Negev (the South country) and on Ziklag, and had overthrown Ziklag and burned it with fire;

2and they had taken captive the women [and all] who were there, both small and great. They killed no one, but carried them off [to be used as slaves] and went on their way.

3When David and his men came to the town, it was burned, and their wives and their sons and their daughters had been taken captive.

4Then David and the people who were with him raised their voices and wept until they were too exhausted to weep *[any longer].*

5Now David’s two wives had been captured, Ahinoam the Jezreelitess and Abigail the widow of Nabal the Carmelite.

6Further, David was greatly distressed because the people spoke of stoning him, for all of them were embittered, each man for his sons and daughters. But David felt strengthened *and* encouraged in the LORD his God.

7David said to Abiathar the priest, Ahimelech’s son, “Please bring me the ephod.” So Abiathar brought him the ephod.

8David inquired of the LORD, saying, “Shall I pursue this band *[of raiders]?* Will I overtake them?” And He answered him, “Pursue, for you will certainly overtake them, and you will certainly rescue *[the captives].”*

9So David went, he and the six hundred men who were with him, and came to the brook Besor; there those *[who could not continue]* remained behind.

10But David pursued [the Amalekites], he and four hundred men, for two hundred who were too exhausted to cross the brook Besor stayed *behind*.

11They found an Egyptian [who had collapsed] in the field and brought him to David, and gave him bread and he ate, and they gave him water to drink,

12and they gave him a piece of a fig cake and two clusters of raisins; and when he had eaten, his energy returned, for he had not eaten bread or had any water to drink for three days and three nights.

13David said to him, “To whom do you belong, and where are you from?” He said, “I am a young man from Egypt, a servant of an Amalekite; and my master abandoned me *[as useless]* when I fell sick three days ago.

14We made a raid on the Negev of the Cherethites, and on that which belongs to Judah, and on the Negev of Caleb, and we burned Ziklag with fire.”

15Then David said to him, “Will you take me down to this band [of raiders]?” And he said, “Swear to me by God that you will not kill me or turn me over to the hand of my master, and I will bring you down to this band.”

16When he brought David down, the Amalekites had disbanded *and* spread over all the land, eating and drinking and dancing because of all the great spoil they had taken from the land of the Philistines and from the land of Judah.

17Then David [and his men] struck them down *[in battle]* from twilight until the evening of the next day; and not a man of them escaped, except four hundred young men who rode camels and fled.

18So David recovered all that the Amalekites had taken, and rescued his two wives.

19Nothing of theirs was missing whether small or great, sons or daughters, spoil or anything that had been taken; David recovered it all.

20So David captured all the flocks and herds [which the enemy had], and [the people] drove those animals before him and said, “This is David’s spoil.”

The Spoils Are Divided

21David came to the two hundred men who were so exhausted that they could not follow him and had been left at the brook Besor *[with the provisions].* They went out to meet David and the people with him, and when he approached the people, he greeted them.

22Then all the wicked and worthless men among those who went with David said, “Because they did not go with us, we will give them none of the spoil that we have recovered, except that each man may take his wife and children away and leave.”

23David said, “You must not do so, my brothers, with what the LORD has given us. He has kept us safe and has handed over to us the band [of Amalekites] that came against us.

24And who will listen to you in regard to this matter? For as is the share of him who goes down into the battle, so shall his share be who stays by the provisions and supplies; they shall share alike.”

25So from that day forward he made it a statute and an ordinance for Israel to this day.

26When David came to Ziklag, he sent part of the spoil to the elders of Judah, his friends, saying, “Here is a blessing *(gift)* for you from the spoil of the enemies of the LORD:

MSG

David’s Strength Was in His God

1-3Three days later, David and his men arrived back in Ziklag. Amalekites had raided the Negev and Ziklag. They tore Ziklag to pieces and then burned it down. They captured all the women, young and old. They didn’t kill anyone, but drove them like a herd of cattle. By the time David and his men entered the village, it had been burned to the ground, and their wives, sons, and daughters all taken prisoner.

4-6a David and his men burst out in loud wails—wept and wept until they were exhausted with weeping. David’s two wives, Ahinoam of Jezreel and Abigail widow of Nabal of Carmel, had been taken prisoner along with the rest. And suddenly David was in even worse trouble. There was talk among the men, bitter over the loss of their families, of stoning him.

6b-7 David strengthened himself with trust in his God. He ordered Abiathar the priest, son of Ahimelech, “Bring me the Ephod so I can consult God.” Abiathar brought it to David.

8Then David prayed to God, “Shall I go after these raiders? Can I catch them?”

The answer came, “Go after them! Yes, you’ll catch them! Yes, you’ll make the rescue!”

9-10David went, he and the six hundred men with him. They arrived at the Brook Besor, where some of them dropped out. David and four hundred men kept up the pursuit, but two hundred of them were too fatigued to cross the Brook Besor, and stayed there.

11-12Some who went on came across an Egyptian in a field and took him to David. They gave him bread and he ate. And he drank some water. They gave him a piece of fig cake and a couple of raisin muffins. Life began to revive in him. He hadn’t eaten or drunk a thing for three days and nights!

13-14David said to him, “Who do you belong to? Where are you from?”

“I’m an Egyptian slave of an Amalekite,” he said. “My master walked off and left me when I got sick—that was three days ago. We had raided the Negev of the Kerethites, of Judah, and of Caleb. Ziklag we burned.”

15David asked him, “Can you take us to the raiders?”

“Promise me by God,” he said, “that you won’t kill me or turn me over to my old master, and I’ll take you straight to the raiders.”

16He led David to them. They were scattered all over the place, eating and drinking, gorging themselves on all the loot they had plundered from Philistia and Judah.

17-20David pounced. He fought them from before sunrise until evening of the next day. None got away except for four hundred of the younger men who escaped by riding off on camels. David rescued everything the Amalekites had taken. And he rescued his two wives! Nothing and no one was missing—young or old, son or daughter, plunder or whatever. David recovered the whole lot. He herded the sheep and cattle before them, and they all shouted, “David’s plunder!”

21Then David came to the two hundred who had been too tired to continue with him and had dropped out at the Brook Besor. They came out to welcome David and his band. As he came near he called out, “Success!”

22But all the mean-spirited men who had marched with David, the rabble element, objected: “They didn’t help in the rescue, they don’t get any of the plunder we recovered. Each man can have his wife and children, but that’s it. Take them and go!”

23-25“Families don’t do this sort of thing! Oh no, my brothers!” said David as he broke up the argument. “You can’t act this way with what God gave us! God kept us safe. He handed over the raiders who attacked us. Who would ever listen to this kind of talk? The share of the one who stays with the gear is the share of the one who fights—equal shares. Share and share alike!” From that day on, David made that the rule in Israel—and it still is.

26-31On returning to Ziklag, David sent portions of the plunder to the elders of Judah, his neighbors, with a note saying, “A gift from the plunder of God’s enemies!” He sent them to the elders in Bethel, Ramoth Negev, Jattir, Aroer, Siphmoth, Eshtemoa, Racal, Jerahmeelite cities, Kenite cities, Hormah, Bor Ashan, Athach, and Hebron, along with a number of other places David and his men went to from time to time.

- *Die ware ek word geopenbaar in donker tye.*
- *Hoekom is David se huis gestroop?*
- *Hierdie negatiewe dinge het met Dawid gebeur oop sy sonde met Batseba? Nee*
- *Dawid het geweet as God nie saam met hulle gaan nie gaan hulle hierdie geveg ook verloor.*
- *Jy sal niks verloor nie, jy sal alles terugkry!*
- *Partykeer in 'n stryd staan jy alleen.*

Belofte

Ps 91:5 - 10

1953

1HY wat in die skuilplek van die Allerhoogste sit, sal vernag in die skaduwee van die Almagtige.

2Ek sal tot die HERE sê: My toevlug en my bergvesting, my God op wie ek vertrou.

3Want Hy is dit wat jou sal red uit die net van die voëlvanger, van die verderflike pes.

4Hy sal jou dek met sy vlerke, en onder sy vleuels sal jy skuil; sy trou is 'n skild en pantser.

5Jy hoef nie te vrees vir die skrik van die nag, vir die pyl wat bedags vlieg nie,

6vir die pes wat in die donker wandel, vir die siekte wat op die middag verwoes nie!

7Al val daar duisend aan jou sy en tienduisend aan jou regterhand — na jou sal dit nie aankom nie.

8Net met jou oë sal jy dit aanskou en die vergelding van die goddelose sien.

9Want U, HERE, is my toevlug. Die Allerhoogste het jy jou beskutting gemaak.

10Geen onheil sal jou tref en geen plaag naby jou tent kom nie;

AMP

5You will not be afraid of the terror of night, Nor of the arrow that flies by day,

6Nor of the pestilence that stalks in darkness, Nor of the destruction *(sudden death)* that lays waste at noon.

7A thousand may fall at your side And ten thousand at your right hand, But danger will not come near you.

8You will only *[be a spectator as you] look* on with your eyes And witness the *[divine]* repayment of the wicked *[as you watch safely from the shelter of the Most High].*

9Because you have made the LORD, *[who is]* my refuge, Even the Most High, your dwelling place, [Ps 91:1, 14]

10No evil will befall you, Nor will any plague come near your tent.

MSG

1-13You who sit down in the High God's presence, spend the night in Shaddai's shadow, Say this: "God, you're my refuge. I trust in you and I'm safe!" That's right—he rescues you from hidden traps, shields you from deadly hazards. His huge outstretched arms protect you— under them you're perfectly safe; his arms fend off all harm. Fear nothing—not wild wolves in the night, not flying arrows in the day, Not disease that prowls through the darkness, not disaster that erupts at high noon. Even though others succumb all around, drop like flies right and left, no harm will even graze you. You'll stand untouched, watch it all from a distance, watch the wicked turn into corpses. Yes, because God's your refuge, the High God your very own home, Evil can't get close to you, harm can't get through the door. He ordered his angels to guard you wherever you go. If you stumble, they'll catch you; their job is to keep you from falling. You'll walk unharmed among lions and snakes, and kick young lions and serpents from the path.

Jy sal alles terugkry wat jy verloor het!