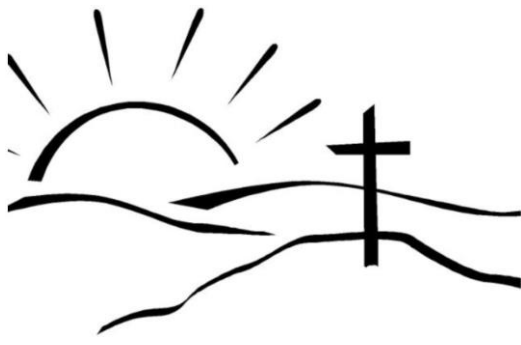




“Dan sal jou lig deurbreek soos die dageraad en jou genesing skielik uitspruit; en jou geregtigheid sal voor jou uit gaan, die heerlijkheid van die HERE jou agterhoede wees.”

23 Junie 2024

POSISIONEER JOUSELF VIR GOD SE GUNS BY WATTER PUT SKEP JY WATER?

Openingsvraag:

Wat is jou prys?

Skriflesing

Ex 3:11-14

1953

11Maar Moses het tot God gespreek: Wie is ek, dat ek na Farao sou gaan en dat ek die kinders van Israel uit Egipte sou lei?

12En Hy antwoord: **Ek sal met jou wees, en dit sal vir jou 'n teken wees dat Ek jou gestuur het: As jy die volk uit Egipte gelei het, sal julle op hierdie berg God dien.**

13Hierop het Moses tot God gespreek: Maar as ek by die kinders van Israel kom en aan hulle sê: Die God van julle vaders het my na julle gestuur, en hulle my vra: Hoe is sy naam? — wat moet ek hulle antwoord?

14En God sê vir Moses: **Ek is wat Ek is.** Ook sê Hy: So moet jy die kinders van Israel antwoord: Ek is het my na julle gestuur.

AMP

11But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?”

12And God said, **“Certainly I will be with you, and this shall be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you shall serve and worship God at this mountain.”**

13Then Moses said to God, “Behold, when I come to the Israelites and say to them, ‘The God of your fathers (ancestors) has sent me to you,’ and they say to me, ‘What is His name?’ What shall I say to them?”

14God said to Moses, **“I AM WHO I AM”**; and He said, “You shall say this to the Israelites, ‘I AM has sent me to you.’”

MSG

11Moses answered God, “But why me? What makes you think that I could ever go to Pharaoh and lead the children of Israel out of Egypt?”

12**“I’ll be with you,” God said. “And this will be the proof that I am the one who sent you: When you have brought my people out of Egypt, you will worship God right here at this very mountain.”**

13Then Moses said to God, “Suppose I go to the People of Israel and I tell them, ‘The God of your fathers sent me to you’; and they ask me, ‘What is his name?’ What do I tell them?”

14God said to Moses, “**I-AM-WHO-I-AM**. Tell the People of Israel, ‘I-AM sent me to you.’”

- *Die boompie wat ingeënt is word wat die wortels is.*
- *Ontdek jou identiteit in God.*
- *Moses was 80 jaar toe God vir Moses geroep het.*
- *Wat dink my teënstanders van my?*

1. Hoeveel betaal jy vir water?

Gen 26: 1-35

1953

Isak in Gerar. Hy maak 'n verbond met Abiméleg. Huwelik van Esau.

1En daar was hongersnood in die land, buiten die eerste hongersnood wat in die dae van Abraham gewees het. Daarom het Isak getrek na Abiméleg, die koning van die Filistyne, na Gerar.

2En die Here het aan hom verskyn en gesê: Moenie aftrek na Egipte nie; woon in die land wat Ek jou sal aanwys.

3Vertoef as vreemdeling in hierdie land, en Ek sal met jou wees en jou seën; want aan jou en jou nageslag sal Ek al hierdie lande gee: Ek sal die eed bevestig wat Ek vir jou vader Abraham gesweer het.

4En Ek sal jou nageslag vermeerder soos die sterre van die hemel en aan jou nageslag al hierdie lande gee, en in jou nageslag sal al die nasies van die aarde geseën word;

5omdat Abraham na my stem geluister en my ordening, my gebooië, my insettinge en my wette onderhou het.

6So het Isak dan in Gerar gebly.

7En toe die manne van die plek hom na sy vrou vra, antwoord hy: Sy is my suster. Want hy was bang om te sê: My vrou — anders sal die manne van die plek, so het hy gedink, my miskien doodmaak ter wille van Rebekka; want sy was mooi van aansien.

8En toe hy al 'n lang tyd daar was, kyk Abiméleg, die koning van die Filistyne, deur die venster uit en sien hoe Isak speel met Rebekka, sy vrou.

9En Abiméleg het Isak geroep en gesê: Kyk, sy is dan tog jou vrou! Hoe kon jy dan verklaar: Sy is my suster? En Isak antwoord hom: Ja, ek het gedink ek kan miskien om haar ontwil my lewe verloor!

10En Abiméleg sê: Wat het jy ons nou aangedoen? Hoe maklik kon een van die mense met jou vrou gemeenskap gehad en jy 'n skuld oor ons gebring het!

11Daarop gee Abiméleg bevel aan die hele volk en sê: Wie hierdie man of sy vrou aanraak, sal sekerlik gedood word.

12Isak het toe in dié land gesaai en daardie jaar honderdvoudig gewen, want die Here het hom geseën.

13En die man het groot geword en altyddeur groter geword totdat hy baie groot was:

14hy het troppe kleinvee en beeste gehad en baie bediendes, sodat die Filistyne hom beny het.

15En al die putte wat die dienaars van sy vader in die dae van sy vader Abraham gegrawe het, dié het die Filistyne toegestop en met grond opgevul.

16Toe sê Abiméleg vir Isak: Trek weg van ons, want jy het vir ons veels te magtig geword.

17Daarop het Isak vandaar weggetrek en laer opgeslaan in die dal by Gerar en daar bly woon.

18En Isak het die putte weer oopgegrawe wat hulle in die dae van sy vader Abraham gegrawe het, en wat die Filistyne ná die dood van Abraham toegestop het, en dit genoem na die name wat sy vader daaraan gegee het.

19En terwyl die dienaars van Isak in die dal grawe, vind hulle daar 'n put met lewendige water.

20En die herders van Gerar het getwis met die herders van Isak en gesê: Dit is óns water. Daarom het hy die put Esek genoem, omdat hulle met hom onenigheid gehad het.

- *Eerste put waar jy water skep is TWIS (rusie) Spr 17:1 – 1 BETER is 'n stuk droë brood en rus daarby as 'n huis vol offermaaltye met getwis. Was jy water skep by put van rusie gaan soek 'n ander put.*

21Daarop grawe hulle 'n ander put, en daaroor het hulle ook getwis. Daarom het hy dit Sitna genoem.

- *Tweede put is waar jy met mes teen jou nek sit*
- *Sitna beteken “aanklag” beswaar gemaak. Spr 22:7- Die ryke heers oor die armes, en hy wat leen, is 'n slaaf van die man wat uitleen. Wat is jou prys wat jy betaal? Daar is klag teen jou.*
- *Rom 8:1 – DAAR is dan nou geen veroordeling vir die wat in Christus Jesus is nie, vir die wat nie na die vlees wandel nie, maar na die Gees.*

22Toe het hy vandaar versit en 'n ander put gegrawe, en daaroor is nie getwis nie. Daarom het hy dit Réhobot genoem en gesê: Ja, nou het die Here vir ons ruimte gemaak en kan ons vrugbaar wees in die land.

- *Derde put is put met geen twis nie en die naam is RUIMTE (geen twis)*
- *Mat 25:1 - En aan die een gee hy vyf talente en aan die ander twee en aan die ander een, aan elkeen na sy vermoë; en hy het dadelik op reis gegaan.*
- *Hoe meer jy het hoe meer moet jy doen.*
- *Mat 25:21 - En sy heer sê vir hom: Mooi so, **goeie en getroue** dienskneg, oor weinig was jy getrou, oor veel sal ek jou aanstel. Gaan in in die vreugde van jou heer.*
- ***Hy was getrou.** Partykeer is ons by put waar ons geseën is, maar was ons getrou?*
- ***Ons moenie ons eie koninkryk bou nie – bou God se koninkryk – Nie ons eie roem nie.***

23Daarna het hy vandaar opgetrek na Berséba.

24En die Here het aan hom in dieselfde nag verskyn en gesê: Ek is die God van Abraham, jou vader. Moenie bang wees nie, want Ek is met jou; en Ek sal jou seën en jou nageslag vermeerder ter wille van Abraham, my kneg.

25Toe bou hy daar 'n altaar, en hy het die Naam van die Here aangeroep en daar sy tent opgeslaan; en die dienaars van Isak het daar 'n put gegrawe.

- *Isak was putgrawer – hy het verskil gemaak*

26Daarop kom Abiméleg na hom van Gerar af, saam met Ahussat, sy vriend, en Pigol, sy leërowerste.

27En Isak het hulle gevra: Waarom het julle na my gekom terwyl julle my haat en my van julle af weggestuur het?

28Toe antwoord hulle: Ons het duidelik gesien dat die Here met jou is. Daarom het ons gedink: Laat daar tog 'n eed tussen ons wees, tussen ons en jou; en laat ons 'n verbond met jou sluit:

29jy moet ons geen kwaad doen nie, net soos ons jou nie aangeraak en aan jou niks as goed gedoen het nie en jou in vrede weggestuur het. **Jy is nou eenmaal die geseënde van die Here.**

- *Vierde put is die put wat God vir my beloof het. Jy is maar nou eenmaal 'n geseënde van die Here*

30 Toe berei hy vir hulle 'n maaltyd, en hulle het geëet en gedrink.

31En hulle is die môre vroeg op en het vir mekaar 'n eed gesweer. Daarop het Isak hulle laat gaan, en hulle het in vrede van hom af weggetrek.

32Dieselfde dag kom toe die dienaars van Isak en vertel hom van die put wat hulle gegrawe het, en sê vir hom: **Ons het water gekry.**

- *Ons het water gekry!!*

33En hy het dit Seba genoem. Daarom is die naam van die stad Berséba tot vandag toe.

- *Berséba beteken put van die eed*

34Toe Esau veertig jaar oud was, het hy Judit, die dogter van Beëri, die Hetiet, vir hom as vrou geneem, en Basmat, die dogter van Elon, die Hetiet.

35 En hulle was vir Isak en Rebekka 'n bitter verdriet.

- *By watter put skep ek water*

AMP

Isaac Settles in Gerar

1Now there was a famine in the land [of Canaan], besides the previous famine that had occurred in the days of Abraham. So Isaac went to Gerar, to Abimelech king of the Philistines.

2The Lord appeared to him and said, “Do not go down to Egypt; stay in the land of which I will tell you.

3Live temporarily [as a resident] in this land and I will be with you and will bless and favor you, for I will give all these lands to you and to your descendants, and I will establish and carry out the oath which I swore to Abraham your father. [Gen 22:16-18; Ps 105:9]

4I will make your descendants multiply as the stars of the heavens, and will give to your descendants all these lands; and by your descendants shall all the nations of the earth be blessed, [Gen 22:18; Acts 3:25, 26; Gal 3:16]

5because Abraham listened to and obeyed My voice and [consistently] kept My charge, My commandments, My statutes, and My laws.”

6So Isaac stayed in Gerar.

7The men of the place asked him about his wife, and he said, “She is my sister,” for he was afraid to say, “my wife”—thinking, “the men of the place might kill me on account of Rebekah, since she is very beautiful.”

8It happened when he had been there a long time, that Abimelech king of the Philistines looked out of a window and saw Isaac caressing Rebekah his wife.

9Then Abimelech called Isaac and said, “See here, Rebekah is in fact your wife! How did you [dare to] say to me, ‘She is my sister’?” And Isaac said to him, “Because I thought I might be killed because of her [desirability].”

10Abimelech said, “What is this that you have done to us? One of the men [among our people] might easily have been intimate with your wife, and you would have brought guilt on us [before God].”

11Then Abimelech commanded all his people, “Whoever touches this man [Isaac] or his wife [Rebekah] shall without exception be put to death.”

12Then Isaac planted [seed] in that land [as a farmer] and reaped in the same year a hundred times [as much as he had planted], and the Lord blessed and favored him.

13And the man [Isaac] became great and gained more and more until he became very wealthy and extremely distinguished;

14he owned flocks and herds and a great household [with a number of servants], and the Philistines envied him.

15Now all the wells which his father’s servants had dug in the days of Abraham his father, the Philistines stopped up by filling them with dirt.

16Then Abimelech said to Isaac, "Go away from here, because you are far too powerful for us."

17So Isaac left that region and camped in the Valley of Gerar, and settled there.

Quarrel over the Wells

18Now Isaac again dug [and reopened] the wells of water which had been dug in the days of Abraham his father, because the Philistines had filled them up [with dirt] after the death of Abraham; and he gave the wells the same names that his father had given them.

19But when Isaac's servants dug in the valley and found there a well of flowing [spring] water,

20the herdsmen of Gerar quarreled with Isaac's herdsmen, saying, "The water is ours!" So Isaac named the well Esek (quarreling), because they quarreled with him.

21Then his servants dug another well, and they quarreled over that also, so Isaac named it Sitnah (enmity).

22He moved away from there and dug another well, and they did not quarrel over that one; so he named it Rehoboth (broad places), saying, "For now the Lord has made room for us, and we shall be prosperous in the land."

23Then he went up from there to Beersheba.

24The Lord appeared to him the same night and said, "I am the God of Abraham your father; Do not be afraid, for I am with you. I will bless and favor you, and multiply your descendants, For the sake of My servant Abraham."

25So Isaac built an altar there and called on the name of the Lord [in prayer]. He pitched his tent there; and there Isaac's servants dug a well.

Covenant with Abimelech

26Then Abimelech came to him from Gerar with Ahuzzath, his [close friend and confidential] adviser, and Phicol, the commander of his army.

27Isaac said to them, "Why have you [people] come to me, since you hate me and have sent me away from you?"

28They said, "We see clearly that the Lord has been with you; so we said, 'There should now be an oath between us [with a curse for the one who breaks it], that is, between you and us, and let us make a covenant (binding agreement, solemn promise) with you,

29that you will not harm us, just as we have not touched you and have done nothing but good to you and have sent you away in peace. You are now the blessed and favored of the Lord!' "

30Then Isaac held a [formal] banquet (covenant feast) for them, and they ate and drank.

31They got up early in the morning and swore oaths [pledging to do nothing but good to each other]; and Isaac sent them on their way and they left him in peace.

32Now on the same day, Isaac's servants came and told him about the well they had dug, saying, "We have found water."

33So he named the well Shibah; therefore the name of the city is Beersheba to this day. [Gen 21:31]

34When Esau was forty years old he married Judith the daughter of Beerli the Hittite, and Basemath the daughter of Elon the Hittite as his wives;

35and they were a source of grief to [Esau's parents] Isaac and Rebekah.

MSG

1There was a famine in the land, as bad as the famine during the time of Abraham. And Isaac went down to Abimelech, king of the Philistines, in Gerar.

2-5 God appeared to him and said, "Don't go down to Egypt; stay where I tell you. Stay here in this land and I'll be with you and bless you. I'm giving you and your children all these lands,

fulfilling the oath that I swore to your father Abraham. I'll make your descendants as many as the stars in the sky and give them all these lands. All the nations of the Earth will get a blessing for themselves through your descendants. And why? Because Abraham obeyed my summons and kept my charge—my commands, my guidelines, my teachings.”

6So Isaac stayed put in Gerar.

7The men of the place questioned him about his wife. He said, “She's my sister.” He was afraid to say “She's my wife.” He was thinking, “These men might kill me to get Rebekah, she's so beautiful.”

8-9One day, after they had been there quite a long time, Abimelech, king of the Philistines, looked out his window and saw Isaac fondling his wife Rebekah. Abimelech sent for Isaac and said, “So, she's your wife. Why did you tell us ‘She's my sister’?” Isaac said, “Because I thought I might get killed by someone who wanted her.”

10Abimelech said, “But think of what you might have done to us! Given a little more time, one of the men might have slept with your wife; you would have been responsible for bringing guilt down on us.”

11Then Abimelech gave orders to his people: “Anyone who so much as lays a hand on this man or his wife dies.”

12-15Isaac planted crops in that land and took in a huge harvest. God blessed him. The man got richer and richer by the day until he was very wealthy. He accumulated flocks and herds and many, many servants, so much so that the Philistines began to envy him. They got back at him by throwing dirt and debris into all the wells that his father's servants had dug back in the days of his father Abraham, clogging up all the wells.

16Finally, Abimelech told Isaac: “Leave. You've become far too big for us.”

17-18So Isaac left. He camped in the valley of Gerar and settled down there. Isaac dug again the wells which were dug in the days of his father Abraham but had been clogged up by the Philistines after Abraham's death. And he renamed them, using the original names his father had given them.

19-24One day, as Isaac's servants were digging in the valley, they came on a well of spring water. The shepherds of Gerar quarreled with Isaac's shepherds, claiming, “This water is ours.” So Isaac named the well Esek (Quarrel) because they quarreled over it. They dug another well and there was a difference over that one also, so he named it Sitnah (Accusation). He went on from there and dug yet another well. But there was no fighting over this one so he named it Rehoboth (Wide-Open Spaces), saying, “Now God has given us plenty of space to spread out in the land.” From there he went up to Beersheba. That very night God appeared to him and said, I am the God of Abraham your father; don't fear a thing because I'm with you. I'll bless you and make your children flourish because of Abraham my servant.

25Isaac built an altar there and prayed, calling on God by name. He pitched his tent and his servants started digging another well.

26-27Then Abimelech came to him from Gerar with Ahuzzath his advisor and Phicol the head of his troops. Isaac asked them, “Why did you come to me? You hate me; you threw me out of your country.”

28-29They said, “We've realized that God is on your side. We'd like to make a deal between us—a covenant that we maintain friendly relations. We haven't bothered you in the past; we treated you kindly and let you leave us in peace. So—God's blessing be with you!”

30-31Isaac laid out a feast and they ate and drank together. Early in the morning they exchanged oaths. Then Isaac said good-bye and they parted as friends.

32-33Later that same day, Isaac's servants came to him with news about the well they had been digging, “We've struck water!” Isaac named the well Sheba (Oath), and that's the name of the city, Beersheba (Oath-Well), to this day.

34-35 When Esau was forty years old he married Judith, daughter of Beerli the Hittite, and Basemath, daughter of Elon the Hittite. They turned out to be thorns in the sides of Isaac and Rebekah.

Belofte

Num 23:19

1953

God is geen man dat Hy sou lieg nie; of 'n mensekind dat dit Hom sou berou nie. Sou Hy iets sê en dit nie doen nie, of spreek en dit nie waar maak nie?

AMP

“God is not a man, that He should lie, Nor a son of man, that He should repent. Has He said, and will He not do it? Or has He spoken and will He not make it good and fulfill it?”

MSG

God is not man, one given to lies, and not a son of man changing his mind. Does he speak and not do what he says? Does he promise and not come through?

- *As God vit my eed en belofte gegee het, staan by daai put! God sal voorsien!!*

God sal voorsien!