



“Dan sal jou lig deurbreek soos die dageraad en jou genesing skielik uitspruit; en jou geregtigheid sal voor jou uit gaan, die heerlijkheid van die HERE jou agterhoede wees.”

28 April 2024

REGVERDIGMAKING

Openingsvraag:

As jy op die Titanic is wat besig is om te sink, wanneer is jy gered?

Skriflesing

Miga 6:6-8

1953

6Waarmee sal ek die HERE tegemoetgaan en my buig voor die hoë God? Sal ek Hom tegemoetgaan met brandoffers, met jaaroud kalwers?

7Sal die HERE 'n welbehagê in duisende ramme en tienduise strome van olie? Sal ek my eersgeborene gee vir my oortreding, die vrug van my liggaam vir die sonde van my siel?

8Hy het jou bekend gemaak, o mens, wat goed is; en wat vra die HERE van jou anders as om reg te doen en liefde te betrag en ootmoedig te wandel met jou God?

AMP

6With what shall I come before the LORD [*to honour Him*] And bow myself before God on high? Shall I come before Him with burnt offerings, With yearling calves?

7Will the LORD be delighted with thousands of rams, Or with ten thousand rivers of oil? Shall I present my firstborn for my acts of rebellion, The fruit of my body for the sin of my soul?

8He has told you, O man, what is good; And what does the LORD require of you Except to be just, and to love [*and to diligently practice*] kindness (*compassion*), And to walk humbly with your God [setting aside any overblown sense of importance or self-righteousness]? [*Deut 10:12, 13*]

MSG

6-7How can I stand up before God and show proper respect to the high God? Should I bring an armload of offerings topped off with yearling calves? Would God be impressed with thousands of rams, with buckets and barrels of olive oil? Would he be moved if I sacrificed my firstborn child, my precious baby, to cancel my sin?

8But he's already made it plain how to live, what to do, what God is looking for in men and women. It's quite simple: Do what is fair and just to your neighbour, be compassionate and loyal in your love, And don't take yourself too seriously— take God seriously.

- [Wat moet ek doen om hemel toe te gaan? 1 - Doen die regte doen en 2 - Wandel in liefde en 3 – God opreg bid](#)

1. Die verskil tussen geregtigheid en regverdigmaking.

Rom 5:18

1953

Daarom dan, net soos dit deur een misdaad vir alle mense tot veroordeling gekom het, so ook is dit deur een daad van geregtigheid vir alle mense tot regverdigmaking van die lewe.

AMP

So then as through one trespass *[Adam's sin]* there resulted condemnation for all men, even so through one act of righteousness there resulted justification of life to all men.

MSG

Here it is in a nutshell: Just as one person did it wrong and got us in all this trouble with sin and death, another person did it right and got us out of it. But more than just getting us out of trouble, he got us into life!

- *Geregtigheid beteken jy is op die regte plek met God. In Jesus word ons regverdig verklaar.*
- *Wat moet ek doen om regverdig te wees?*

1 Kor 15: 21-22+45-49

1953

21Want aangesien die dood deur 'n mens is, is die opstanding van die dode ook deur 'n mens.

- *By Adam en Eva het die mens kennis gemaak met die dood.*

22Want soos hulle almal in Adam sterwe, so sal hulle ook almal in Christus lewend gemaak word;

- *Eerste Adam het gesterf (tuin van Paradys) – Jesus word lewend toe hy die prys betaal het (tuin van Getsemane)*

45So is daar ook geskrywe: Die eerste mens, Adam, het 'n lewende siel geword; die laaste Adam 'n lewendmakende Gees.

- *Mens en die dier is verskil – mens het siel. 'n Siel het ons ontvang omdat ons mens is.*

46Die geestelike ewenwel is nie eerste nie, maar die natuurlike; daarna die geestelike.

- *Ons was eers Adamiet voor ons Christen geword het.*

47 Die eerste mens was uit die aarde aards, die tweede mens is die Here uit die hemel.

48Soos die aardse mens was, so is ook die aardse mense; en soos die hemelse mens is, so is ook die hemelse mense.

49En soos ons die beeld van die aardse gedra het, so sal ons ook die beeld van die hemelse dra.

AMP

21For since *[it was]* by a man that death came *[into the world]*, it is also by a Man that the resurrection of the dead has come.

22For just as in Adam all die, so also in Christ all will be made alive.

45So it is written *[in Scripture]*, “The first man, Adam, became a living soul (*an individual*);” the last Adam (*Christ*) became a life-giving spirit *[restoring the dead to life]*. *[Gen 2:7]*

46However, the spiritual *[the immortal life]* is not first, but the physical *[the mortal life]*; then the spiritual.

47The first man *[Adam]* is from the earth, earthy *[made of dust]*; the second Man *[Christ, the Lord]* is from heaven. *[Gen 2:7]*

48As is the earthly man *[the man of dust]*, so are those who are of earth; and as is the heavenly *[Man]*, so are those who are of heaven.

49Just as we have borne the image of the earthly *[the man of dust]*, we will also bear the image of the heavenly *[the Man of heaven]*.

MSG

21-28 There is a nice symmetry in this: Death initially came by a man, and resurrection from death came by a man. Everybody dies in Adam; everybody comes alive in Christ. But we have to wait our turn: Christ is first, then those with him at his Coming, the grand consummation when, after crushing the opposition, he hands over his kingdom to God the Father. He won't let up until the last enemy is down—and the very last enemy is death! As the psalmist said, "He laid them low, one and all; he walked all over them." When Scripture says that "he walked all over them," it's obvious that he couldn't at the same time be walked on. When everything and everyone is finally under God's rule, the Son will step down, taking his place with everyone else, showing that God's rule is absolutely comprehensive—a perfect ending!

45-49 We follow this sequence in Scripture: The First Adam received life, the Last Adam is a life-giving Spirit. Physical life comes first, then spiritual—a firm base shaped from the earth, a final completion coming out of heaven. The First Man was made out of earth, and people since then are earthy; the Second Man was made out of heaven, and people now can be heavenly. In the same way that we've worked from our earthy origins, let's embrace our heavenly ends.

- *Die mens se begin by Adam en Eva.*
- *Ons dra die beeld van Adam en die beeld van Christus. Dit moet so mooi skyn dat dit ons aardse beeld verdonker.*
- *Eerste Adam het die sonde gebring – 2^{de} Adam is Jesus Christus en het vergifnis gebring.*

2. Hoe ontvang ek Regverdigmaking?

Rom 1:17

1953

Want die geregtigheid van God word daarin geopenbaar uit geloof tot geloof, soos geskrywe is: MAAR DIE REGVERDIGE SAL UIT DIE GELOOF LEWE.

AMP

For in the gospel the righteousness of God is revealed, both springing from faith and leading to faith [disclosed in a way that awakens more faith]. As it is written and forever remains written, "THE JUST AND UPRIGHT SHALL LIVE BY FAITH." [Hab 2:4]

MSG

16-17 It's news I'm most proud to proclaim, this extraordinary Message of God's powerful plan to rescue everyone who trusts him, starting with Jews and then right on to everyone else! God's way of putting people right shows up in the acts of faith, confirming what Scripture has said all along: "THE PERSON IN RIGHT STANDING BEFORE GOD BY TRUSTING HIM REALLY LIVES."

- *Die regverdiges sal deur die geloof leef. Jy ontvang regverdigmaking deur die geloof. Niks anders nie! Jou geloof maak jou regverdig!*

Rom 5: 7-8

1953

7 Want noudiks sal iemand vir 'n regverdige sterwe — vir 'n goeie mens sal iemand miskien nog die moed hê om te sterwe —

8 maar God bewys sy liefde tot ons daarin dat Christus vir ons gesterf het toe ons nog sondaars was.

AMP

7 Now it is an extraordinary thing for one to willingly give his life even for an upright man, though perhaps for a good man [one who is noble and selfless and worthy] someone might even dare to die.

8 But God clearly shows and proves His own love for us, by the fact that while we were still sinners, Christ died for us.

MSG

6-8 Christ arrives right on time to make this happen. He didn't, and doesn't, wait for us to get ready. He presented himself for this sacrificial death when we were far too weak and rebellious to do anything to get ourselves ready. And even if we hadn't been so weak, we wouldn't have known what to do anyway. We can understand someone dying for a person worth dying for, and we can understand how someone good and noble could inspire us to selfless sacrifice. But God put his love on the line for us by offering his Son in sacrificial death while we were of no use whatever to him.

- *Jesus het 2000 jaar gelede vir my gesterf wat ek gaan verkeert doen. Hoe wonderlik is dit?*
- *Regverdigmaking word nie bepaal in my posisie hoe lief Hy my het nie. My geestelike posisie maak nie saak nie – Hy het nog steeds vir my gesterf!*

Heb 6:4-6

1953

4 Want dit is onmoontlik om die wat eenmaal verlig geword het en die hemelse gawe gesmaak en die Heilige Gees deelagtig geword het,

5 en die goeie woord van God gesmaak het en die kragte van die toekomstige wêreld,

6 en afvallig geword het — om dié weer tot bekering te vernuwe, omdat hulle ten opsigte van hulleself die Seun van God weer kruisig en openlik tot skande maak.

AMP

4 For *[it is impossible to restore to repentance]* those who have once been enlightened *[spiritually]* and who have tasted and consciously experienced the heavenly gift and have shared in the Holy Spirit,

5 and have tasted and consciously experienced the good word of God and the powers of the age (world) to come,

6 and then have fallen away—it is impossible to bring them back again to repentance, since they again nail the Son of God on the cross [for as far as they are concerned, they are treating the death of Christ as if they were not saved by it], and are holding Him up again to public disgrace.

MSG

4-8 Once people have seen the light, gotten a taste of heaven and been part of the work of the Holy Spirit, once they've personally experienced the sheer goodness of God's Word and the powers breaking in on us—if then they turn their backs on it, washing their hands of the whole thing, well, they can't start over as if nothing happened. That's impossible. Why, they've re-crucified Jesus! They've repudiated him in public! Parched ground that soaks up the rain and then produces an abundance of carrots and corn for its gardener gets God's "Well done!" But if it produces weeds and thistles, it's more likely to get cussed out. Fields like that are burned, not harvested.

- *Is dit nog voldoende?*
- *JA – Want Jesus het die perfekte offer gebring!!*
- *Passop vir leerstellings wat sê jy moet ietsie ekstra doen!*

Gal 5:1-2

1953

1 STAAN dan vas in die vryheid waarmee Christus ons vrygemaak het, en laat julle nie weer onder die juk van diensbaarheid bring nie.

2 Kyk, ek, Paulus, sê vir julle dat as julle jul laat besny, Christus vir julle tot geen nut sal wees nie.

- *As jy jou hart vir Jesus gegee het is jy op die reddingsbootjie! Ons is in Sy hand en niemand kan ons uit Sy hand uitruk nie. Ek is 'n kind van God!*

Belofte

Jes 61:10

1953

Ek is baie bly in die HERE, my siel juig in my God; want Hy het my bekleed met die klere van heil, my in die mantel van geregtigheid gewikkel — soos 'n bruidegom wat priesterlik die hoofversiersel ombind, en soos 'n bruid wat haar versier met haar juwele.

AMP

will rejoice greatly in the LORD, My soul will exult in my God; For He has clothed me with garments of salvation, He has covered me with a robe of righteousness, As a bridegroom puts on a turban, And as a bride adorns herself with her jewels.

MSG

10-11I will sing for joy in God, explode in praise from deep in my soul! He dressed me up in a suit of salvation, he outfitted me in a robe of righteousness, As a bridegroom who puts on a tuxedo and a bride a jewelled tiara. For as the earth bursts with spring wildflowers, and as a garden cascades with blossoms, So the Master, God, brings righteousness into full bloom and puts praise on display before the nations.

- *Kyk in die geestelike spieël. Ek het die kleed van geregtigheid aan. God het my bekleed, dis nie my eie vuil kleed nie.*

Die regverdiges sal leef deur die geloof!