e-Nuwe Horison
Jesaja 58:8

"Dan sal jou lig deurbreek soos die dageraad en jou genesing skielik uitspruit; en jou geregtigheid sal voor jou uit gaan, die heerlikheid van die HERE jou agterhoede wees."

17 Maart 2024

AS JOU GELOOFSBENE WANKEL
DEEL 2 - VISIE

Openingsvraag:

Wat is jou gunsteling koekie?

Skriflesing

Heb 12:12-13

1953

12Daarom, rig die slap hande en die verlamde knieë weer op;

13en maak reguit paaie vir julle voete, sodat wat kreupel is, nie uit lit raak nie, maar liewer gesond gemaak word.

AMP

12So then, strengthen hands that are weak and knees that tremble.

13Cut through and make smooth, straight paths for your feet *[that are safe and go in the right direction],* so that the leg which is lame may not be put out of joint, but rather may be healed.

MSG

12-13So don't sit around on your hands! No more dragging your feet! Clear the path for long-distance runners so no one will trip and fall, so no one will step in a hole and sprain an ankle. Help each other out. And run for it!

- *Hoe maak mens slap hande en swak knieë weer sterk? Deur gebed maak ons dit sterk!, Ondersteuning kennis en geloof.*
- *Waterpunte is baie belangril: Om aan te gaan moet jy net eers rus om jou asem terug te kry.*
- *Moses het mense nodig gehad om sy hande hoog te hou! Lofprysing en aanbidding maak die slap hande en knieë weer sterk.*
- *Wilsbesluit – moenie opgee nie!! Hou aan!!*

1. My Bene Wankel As My Visie Versteur

Luk 1: 14-17

1953

14En hy sal blydskap en verheuging vir jou wees, en baie sal oor sy geboorte bly wees;

15want hy sal groot wees voor die Here. En wyn en sterk drank sal hy nooit drink nie, en hy sal vervul word met die Heilige Gees reeds van die skoot van sy moeder af.

16En hy sal baie van die kinders van Israel bekeer tot die Here hulle God.

17 En hy sal voor Hom uit gaan in die gees en die krag van Elía, om die harte van die vaders terug te bring tot die kinders en die ongehoorsames tot die gesindheid van die regverdiges, om vir die Here 'n toegeruste volk te berei.

AMP

14You will have great joy and delight, and many will rejoice over his birth,

15for he will be great and distinguished in the sight of the Lord; and will never drink wine or liquor, and he will be filled with and empowered to act by the Holy Spirit while still in his mother's womb.

16He will turn many of the sons of Israel back *[from sin]* to *[love and serve]* the Lord their God.

17It is he who will go as a forerunner before Him in the spirit and power of Elijah, to turn the hearts of the fathers back to the children, and the disobedient to the attitude of the righteous [*which is to seek and submit to the will of God]*—in order to make ready a people *[perfectly]* prepared *[spiritually and morally]* for the Lord."

MSG

13-17 But the angel reassured him, "Don't fear, Zachariah. Your prayer has been heard. Elizabeth, your wife, will bear a son by you. You are to name him John. You're going to leap like a gazelle for joy, and not only you—many will delight in his birth. He'll achieve great stature with God. "He'll drink neither wine nor beer. He'll be filled with the Holy Spirit from the moment he leaves his mother's womb. He will turn many sons and daughters of Israel back to their God. He will herald God's arrival in the style and strength of Elijah, soften the hearts of parents to children, and kindle devout understanding among hardened skeptics—he'll get the people ready for God."

- *Min mense weet al voor hul kind se geboorte wat hul kinders eendag sal doen wanneer hulle groot is.*
- *Johannes sal die harte van die vaders herstel.*

Joh 1:36

1953

en toe hy Jesus sien wandel, sê hy: Dáár is die Lam van God!

AMP

and he looked at Jesus as He walked along, and said, "Look! The Lamb of God!"

MSG

The next day John was back at his post with two disciples, who were watching. He looked up, saw Jesus walking nearby, and said, "Here he is, God's Passover Lamb."

- *Johannes het groot geword en reeds geweet wat is sy taak en sy doel en verklaar toe hy Jesus sien, daar is die Lam van God.*

Matt 3:14-17

1953

14Maar Johannes het Hom ernstig teëgegaan en gesê: Ek het nodig om deur U gedoop te word, en kom U na my toe?

15Maar Jesus het geantwoord en vir hom gesê: Laat dit nou toe, want só pas dit ons om alle geregtigheid te vervul. Daarna het hy Hom toegelaat.

16En nadat Jesus gedoop was, het Hy dadelik uit die water opgeklim, en meteens gaan die hemele vir Hom oop, en Hy sien die Gees van God soos 'n duif neerdaal en op Hom kom.

17En daar kom 'n stem uit die hemele wat sê: Dit is my geliefde Seun in wie Ek 'n welbehae het.

AMP

14But John tried to prevent Him [vigorously protesting], saying, "It is I who need to be baptized by You, and do You come to me?"

15But Jesus replied to him, "Permit it just now; for this is the fitting way for us to fulfill all righteousness." Then John permitted [it and baptized] Him.

16After Jesus was baptized, He came up immediately out of the water; and behold, the heavens were opened, and he (John) saw the Spirit of God descending as a dove and lighting on Him (Jesus),

17and behold, a voice from heaven said, “This is My beloved Son, in whom I am well-pleased and delighted!”

MSG

13-14Jesus then appeared, arriving at the Jordan River from Galilee. He wanted John to baptize him. John objected, “I’m the one who needs to be baptized, not you!”

15But Jesus insisted. “Do it. God’s work, putting things right all these centuries, is coming together right now in this baptism.” So John did it.

16-17The moment Jesus came up out of the baptismal waters, the skies opened up and he saw God’s Spirit—it looked like a dove—descending and landing on him. And along with the Spirit, a voice: “This is my Son, chosen and marked by my love, delight of my life.”

- *Die volgende ervarings wat Johannes die Doper is die doop van Jesus. Hoe kan mens dan twyfel dat God uit die hemel erken Jesus is Sy Seun.*
- *Johannes die Doper is in die tronk – die plan wat hy gehad het is nou anders, want hy weet hy gaan nou sterf.*

Matt 11:1-6

1953

1EN toe Jesus klaar was met bevele aan sy twaalf dissipels te gee, het Hy daarvandaan weggegaan om te leer en te preek in hulle stede.

2En Johannes het in die gevangenis gehoor van die werke van Christus, en twee van sy dissipels gestuur

3en vir Hom gesê: Is U die Een wat sou kom, of moet ons 'n ander een verwag?

4En Jesus het geantwoord en vir hulle gesê: Gaan vertel aan Johannes wat julle hoor en sien:

5blindes sien weer en kreupeles loop, melaatses word gereinig en dowes hoor, dooies word opgewek en aan armes word die evangelie verkondig.

6En salig is elkeen wat aan My nie aanstoot neem nie.

AMP

1When Jesus had finished giving instructions to His twelve disciples, He went on from there to teach and to preach in their *[Galilean]* cities.

2Now when John *[the Baptist]* in prison heard about the activities of Christ, he sent word by his disciples

3and asked Him, “Are You the Expected One *(the Messiah),* or should we look for someone else *[who will be the promised One]?”*

4Jesus answered, “Go and report to John what you hear and see:

5the blind receive *[their]* sight and the lame walk, the lepers are cleansed *[by healing]* and the deaf hear, the dead are raised, and the poor have the gospel preached to them.

6And blessed *[joyful, favored by God]* is he who does not take offense at Me *[accepting Me as the Messiah and trusting confidently in My message of salvation].”*

MSG

1When Jesus finished placing this charge before his twelve disciples, he went on to teach and preach in their villages.

2-3John, meanwhile, had been locked up in prison. When he got wind of what Jesus was doing, he sent his own disciples to ask, “Are you the One we’ve been expecting, or are we still waiting?”

4-6Jesus told them, “Go back and tell John what’s going on: The blind see, The lame walk, Lepers are cleansed, The deaf hear, The dead are raised, The wretched of the earth learn that God is on their side. “Is this what you were expecting? Then count yourselves most blessed!”

- *Hoekoms twyfel Johannes of Jesus werklik die Seun van God is? Miskien is dit omdat dinge nie uitgewerk het soos hy gedink het nie. Hy weet ook nie wat Jesus nou doen nie.*
- *Ons plan is nie God se plan nie, God se plan is groter.*
- *Jesus hanteer Johannes baie goed – hy vra nie vir hom hoekom hy twyfel nie. Sy diddipels moet net gaan sê wat hulle sien wat Jesus doen.*

2. My Bene Wankel Agv Ongeduld

Joh 11:1-45

1953

Die opwekking van Lasarus.

1EN daar was 'n man siek, Lasarus van Betánië, die dorp van Maria en haar suster Martha.
2En dit was Maria wat die Here gesalf het met salf en sy voete afgedroog het met haar hare, wie se broer, Lasarus, siek was.
3Die susters het toe na Hom gestuur en gesê: Here, hy vir wie U liefhet, is siek.

- *Het Jesus nie alle mense lief nie?*

4En toe Jesus dit hoor, sê Hy: Hierdie siekte is nie tot die dood toe nie, maar tot die heerlikheid van God, sodat die Seun van God daardeur verheerlik kan word.
5En Jesus het Martha en haar suster en Lasarus liefgehad.
6En toe Hy hoor dat hy siek is, het Hy twee dae vertoef in die plek waar Hy was.
7Eers daarna sê Hy aan die dissipels: Laat ons weer na Judéa gaan.
8Die dissipels sê vir Hom: Rabbi, die Jode het onlangs probeer om U te stenig, en gaan U weer daarnatoe?
9Jesus antwoord: Is daar nie twaalf ure in die dag nie? As iemand in die dag wandel, stamp hy hom nie, omdat hy die lig van hierdie wêreld sien.
10Maar as iemand in die nag wandel, stamp hy hom, omdat die lig nie in hom is nie.

- *Watter tydsone leef ek?*

11Dit het Hy gespreek; en daarna sê Hy vir hulle: Lasarus, ons vriend, slaap; maar Ek gaan om hom wakker te maak.
12Sy dissipels sê toe: Here, as hy slaap, sal hy gesond word.
13Maar Jesus het gespreek van sy dood, terwyl hulle gedink het dat Hy van die rus van die slaap spreek.
14En toe sê Jesus vir hulle ronduit: Lasarus is dood.
15En Ek is bly om julle ontwil dat Ek nie daar was nie, sodat julle kan glo. Maar laat ons na hom toe gaan.
16En Thomas, wat Dídimus genoem word, sê vir sy mededissipels: Laat ons ook gaan om saam met Hom te sterwe.
17Toe Jesus dan gekom het, het Hy gevind dat hy al vier dae in die graf was.
18En Betánië was naby Jerusalem, omtrent twee myl daarvandaan.

- *Jesus was 4 dae te laat. Hy was te laat om Jesus gesond te maak maar betyds om hom uit die dood uit op wek.*

19En baie van die Jode het al by Martha en Maria gekom om hulle oor hul broer te troos.
20En toe Martha hoor dat Jesus kom, het sy Hom tegemoetgegaan. Maar Maria het in die huis bly sit.
21En Martha sê vir Jesus: Here, as U hier gewees het, sou my broer nie gesterf het nie.

- *As is verbrande hout – as U hier was. Hoekom, waarom gebeur hierdie ding. As...*

22Maar selfs nou weet ek dat alles wat U van God vra, God U sal gee.

23Jesus sê vir haar: Jou broer sal opstaan.

- *Glo dit – moenie van God se plan afwyk nie*

24Martha antwoord Hom: Ek weet dat hy sal opstaan in die opstanding in die laaste dag.
25Jesus sê vir haar: Ek is die opstanding en die lewe; wie in My glo, sal lewe al het hy ook gesterwe;
26en elkeen wat lewe en in My glo, sal nooit sterwe tot in ewigheid nie. Glo jy dit?
27Sy antwoord Hom: Ja, Here, ek glo dat U die Christus is, die Seun van God, wat in die wêreld sou kom.
28En nadat sy dit gesê het, gaan sy en roep Maria, haar suster, stilletjies en sê: Die Meester is hier en Hy roep jou.

- *God skryf ons nooit af nie, die Meester is hier en Hy roep jou!*

29Sy het, toe sy dit hoor, vinnig opgestaan en na Hom toe gegaan.
30En Jesus het nog nie in die dorp gekom nie, maar was op die plek waar Martha Hom tegemoetgegaan het.
31En toe die Jode wat by haar in die huis was en haar getroos het, sien dat Maria vinnig opstaan en uitgaan, het hulle haar gevolg en gesê: Sy gaan na die graf om daar te ween.
32En toe Maria kom waar Jesus was en Hom sien, val sy aan sy voete neer en sê vir Hom: Here, as U hier gewees het, sou my broer nie gesterf het nie.

- *As..*

33Toe Jesus haar dan sien ween en die Jode wat saam met haar gekom het, ook sien ween, het Hy geweldig bewoë geword in sy gees en Hom ontstel
34en gesê: Waar het julle hom neergelê? Hulle sê vir Hom: Here, kom kyk.
35Jesus het geween.
36Die Jode sê toe: Kyk, hoe lief Hy hom gehad het!
37En sommige van hulle sê: Kon Hy wat die oë van die blinde man geopen het, nie maak dat hierdie man ook nie gesterf het nie?

- *Wees versigtig vir goeie mense in jou lewe, hulle bou jou nie op nie. Ons moet versigtig wees om nie God skuld te gee nie. God ken die groter prentjie. Mense kan jou maklik afbring. Maak seker met watter mense jy jou omring.*

38En Jesus het weer in Homself geweldig bewoë geword en by die graf gekom. En dit was 'n spelonk, en 'n steen het daarteen gelê.
39Jesus sê: Neem die steen weg. Martha, die suster van die oorledene, sê vir Hom: Here, hy ruik al, want hy is al vier dae dood.
40Jesus sê vir haar: Het Ek nie vir jou gesê, as jy glo, sal jy die heerlikheid van God sien nie?
41Hulle neem toe die steen weg waar die oorledene lê. En Jesus het sy oë opgeslaan en gesê: Vader, Ek dank U dat U My verhoor het;
42en Ek het geweet dat U My altyd verhoor, maar ter wille van die skare wat rondom staan, het Ek dit gesê, sodat hulle kan glo dat U My gestuur het.
43En nadat Hy dit gesê het, het Hy met 'n groot stem geroep: Lasarus, kom uit!
44En die oorledene het uitgekom, aan hande en voete met grafdoeke gebind, en sy gesig was toegedraai met 'n doek. Jesus sê vir hulle: Maak hom los en laat hom gaan.
45EN baie van die Jode wat na Maria gekom het en aanskouers was van wat Jesus gedoen het, het in Hom geglo.

AMP

The Death and Resurrection of Lazarus

1Now a certain man named Lazarus was sick. He was from Bethany, the village where Mary and her sister Martha lived.
2It was the Mary who anointed the Lord with perfume and wiped His feet with her hair, whose brother Lazarus was sick.
3So the sisters sent word to Him, saying, “Lord, he *[our brother and Your friend]* whom You love is sick.”

4When Jesus heard this, He said, “This sickness will not end in death; but *[on the contrary it is]* for the glory and honor of God, so that the Son of God may be glorified by it.”
5Now Jesus loved and was concerned about Martha and her sister and Lazarus *[and considered them dear friends].*
6So [even] when He heard that Lazarus was sick, He stayed in the same place two more days.
7Then He said to His disciples, “Let us go back to Judea.”
8The disciples said to Him, “Rabbi *(Teacher),* the Jews were only recently going to stone You, and You are [thinking of] going back there again?”
9Jesus answered, “Are there not twelve hours *[of light]* in the day? Anyone who walks in the daytime does not stumble, because he sees *[by]* the light of this world.
10But if anyone walks in the night, he stumbles, because there is no light in him.”
11He said this, and after that said, “Our friend Lazarus has fallen asleep; but I am going there to wake him.”
12The disciples answered, “Lord, if he has fallen asleep, he will recover.”
13However, Jesus had spoken of his death, but they thought that He was referring to natural sleep.
14So then Jesus told them plainly, “Lazarus is dead.
15And for your sake I am glad that I was not there, so that you may believe. But let us go to him.”
16Then Thomas, who was called Didymus *(the twin),* said to his fellow disciples, “Let us go too, that we may die with Him.”
17So when Jesus arrived, He found that Lazarus had already been in the tomb four days.
18Bethany was near Jerusalem, about two miles away;
19and many of the Jews had come to see Martha and Mary, to comfort them concerning *[the loss of]* their brother.
20So when Martha heard that Jesus was coming, she went to meet Him, while Mary remained sitting in the house.
21Then Martha said to Jesus, “Lord, if You had been here, my brother would not have died.
22Even now I know that whatever You ask of God, God will give to You.”
23Jesus told her, “Your brother will rise *[from the dead].”*
24Martha replied, “I know that he will rise *[from the dead]* in the resurrection on the last day.”
25Jesus said to her, “I am the Resurrection and the Life. Whoever believes in *(adheres to, trusts in, relies on)* Me *[as Savior]* will live even if he dies;
26and everyone who lives and believes in Me *[as Savior]* will never die. Do you believe this?”
27She said to Him, “Yes, Lord; I have believed and continue to believe that You are the Christ *(the Messiah, the Anointed),* the Son of God, He who was *[destined and promised]* to come into the world *[and it is for You that the world has waited].”*
28After she had said this, she left and called her sister Mary, privately whispering *[to her],* “The Teacher is here and is asking for you.”
29And when she heard this, she got up quickly and went to Him.
30Now Jesus had not yet entered the village, but was still at the place where Martha had met Him.
31So when the Jews who were with her in the house comforting her, saw how quickly Mary got up and left, they followed her, assuming that she was going to the tomb to weep there.
32When Mary came *[to the place]* where Jesus was and saw Him, she fell at His feet, saying to Him, “Lord, if You had been here, my brother would not have died.”
33When Jesus saw her sobbing, and the Jews who had come with her also sobbing, He was deeply moved in spirit [to the point of anger at the sorrow caused by death] and was troubled,
34and said, “Where have you laid him?” They said, “Lord, come and see.”
35Jesus wept.
36So the Jews were saying, “See how He loved him *[as a close friend]!”*
37But some of them said, “Could not this Man, who opened the blind man’s eyes, have kept this man from dying?”
38So Jesus, again deeply moved within [*to the point of anger],* approached the tomb. It was a cave, and a boulder was lying against it [to cover the entrance].
39Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to Him, “Lord, by this time there will be an offensive odor, for he has been dead four days! *[It is hopeless!]”*

40Jesus said to her, “Did I not say to you that if you believe *[in Me],* you will see the glory of God *[the expression of His excellence]?”*
41So they took away the stone. And Jesus raised His eyes [toward heaven] and said, “Father, I thank You that You have heard Me.
42I knew that You always hear Me and listen to Me; but I have said this because of the people standing around, so that they may believe that You have sent Me *[and that You have made Me Your representative].”*
43When He had said this, He shouted with a loud voice, “Lazarus, come out!”
44Out came the man who had been dead, his hands and feet tightly wrapped in burial cloths *(linen strips),* and with a *[burial]* cloth wrapped around his face. Jesus said to them, “Unwrap him and release him.”
45So then, many of the Jews who had come to *[be with]* Mary and who were eyewitnesses to what Jesus had done, believed in Him.
46But some of them went back to the Pharisees and told them what Jesus had done.

MSG

The Death of Lazarus

1-3A man was sick, Lazarus of Bethany, the town of Mary and her sister Martha. This was the same Mary who massaged the Lord’s feet with aromatic oils and then wiped them with her hair. It was her brother Lazarus who was sick. So the sisters sent word to Jesus, “Master, the one you love so very much is sick.”
4When Jesus got the message, he said, “This sickness is not fatal. It will become an occasion to show God’s glory by glorifying God’s Son.”
5-7Jesus loved Martha and her sister and Lazarus, but oddly, when he heard that Lazarus was sick, he stayed on where he was for two more days. After the two days, he said to his disciples, “Let’s go back to Judea.”
8They said, “Rabbi, you can’t do that. The Jews are out to kill you, and you’re going back?”
9-10Jesus replied, “Are there not twelve hours of daylight? Anyone who walks in daylight doesn’t stumble because there’s plenty of light from the sun. Walking at night, he might very well stumble because he can’t see where he’s going.”
11He said these things, and then announced, “Our friend Lazarus has fallen asleep. I’m going to wake him up.”
12-13The disciples said, “Master, if he’s gone to sleep, he’ll get a good rest and wake up feeling fine.” Jesus was talking about death, while his disciples thought he was talking about taking a nap.
14-15Then Jesus became explicit: “Lazarus died. And I am glad for your sakes that I wasn’t there. You’re about to be given new grounds for believing. Now let’s go to him.”
16That’s when Thomas, the one called the Twin, said to his companions, “Come along. We might as well die with him.”
17-20When Jesus finally got there, he found Lazarus already four days dead. Bethany was near Jerusalem, only a couple of miles away, and many of the Jews were visiting Martha and Mary, sympathizing with them over their brother. Martha heard Jesus was coming and went out to meet him. Mary remained in the house.
21-22Martha said, “Master, if you’d been here, my brother wouldn’t have died. Even now, I know that whatever you ask God he will give you.”
23Jesus said, “Your brother will be raised up.”
24Martha replied, “I know that he will be raised up in the resurrection at the end of time.”
25-26“You don’t have to wait for the End. I am, right now, Resurrection and Life. The one who believes in me, even though he or she dies, will live. And everyone who lives believing in me does not ultimately die at all. Do you believe this?”
27“Yes, Master. All along I have believed that you are the Messiah, the Son of God who comes into the world.”
28After saying this, she went to her sister Mary and whispered in her ear, “The Teacher is here and is asking for you.”

29-32The moment she heard that, she jumped up and ran out to him. Jesus had not yet entered the town but was still at the place where Martha had met him. When her sympathizing Jewish friends saw Mary run off, they followed her, thinking she was on her way to the tomb to weep there. Mary came to where Jesus was waiting and fell at his feet, saying, “Master, if only you had been here, my brother would not have died.”
33-34a When Jesus saw her sobbing and the Jews with her sobbing, a deep anger welled up within him. He said, “Where did you put him?”
34b-35 “Master, come and see,” they said. Now Jesus wept.
36The Jews said, “Look how deeply he loved him.”
37Others among them said, “Well, if he loved him so much, why didn’t he do something to keep him from dying? After all, he opened the eyes of a blind man.”
38-39Then Jesus, the anger again welling up within him, arrived at the tomb. It was a simple cave in the hillside with a slab of stone laid against it. Jesus said, “Remove the stone.”
The sister of the dead man, Martha, said, “Master, by this time there’s a stench. He’s been dead four days!”
40Jesus looked her in the eye. “Didn’t I tell you that if you believed, you would see the glory of God?”
41-42Then, to the others, “Go ahead, take away the stone.”
They removed the stone. Jesus raised his eyes to heaven and prayed, “Father, I’m grateful that you have listened to me. I know you always do listen, but on account of this crowd standing here I’ve spoken so that they might believe that you sent me.”
43-44Then he shouted, “Lazarus, come out!” And he came out, a cadaver, wrapped from head to toe, and with a kerchief over his face.
Jesus told them, “Unwrap him and let him loose.”

- *Dit wat ek vir jou gesê het gaan gebeur!*
- *Korste versie – Jesus het geweën*

Jes 28:16

daarom, so sê die Here HERE: Kyk, Ek lê in Sion 'n grondsteen, 'n beproefde steen, 'n kosbare hoeksteen wat vas gegrondves is; hy wat glo, sal nie haastig wees nie.

- *As jy glo sal jy nie haastig wees nie!*

Belofte

Hag 2:4

1953

Nou dan, skep moed, Serubbábel, spreek die Here, en skep moed, Josua, hoëpriester, seun van Jósadak, en skep moed, julle almal, volk van die land, spreek die Here, en werk! Want Ek is met julle, spreek die Here van die leërskare,

AMP

But now be courageous, Zerubbabel,’ declares the Lord , ‘be courageous also, Joshua the son of Jehozadak, the high priest, and be courageous, all you people of the land,’ declares the L ord , ‘and work; for I am with you,’ declares the L ord of hosts. '

MSG

4-5“‘So get to work, Zerubbabel!’—God is speaking. “‘Get to work, Joshua son of Jehozadak—high priest!’ “‘Get to work, all you people!’—God is speaking. “‘Yes, get to work! For I am with you.’ The God-of-the-Angel-Armies is speaking! ‘Put into action the word I covenanted with you when you left Egypt. I’m living and breathing among you right now. Don’t be timid. Don’t hold back.’

- *Al bewe ons bene bietjie – skep moed – daar is ’n groter plan!*

Skep moed!