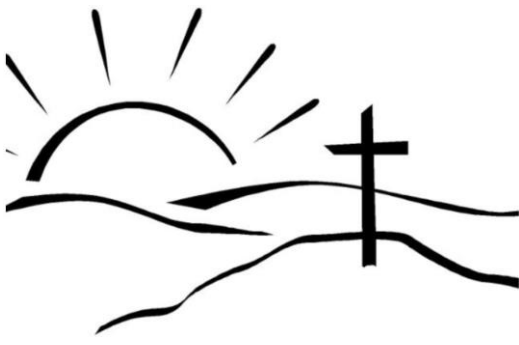




“Dan sal jou lig deurbreek soos die dageraad en jou genesing skielik uitspruit; en jou geregtigheid sal voor jou uit gaan, die heerlikheid van die HERE jou agterhoede wees.”

24 Maart 2024

IN DIE VOETSPORE VAN JESUS – EWIGE WOORDE DOEN ALLES WAT HY SÊ

Openingsvraag:

Dink aan 'n sekere gesprek wat geweldige impak op jou lewe gemaak het.

Skriflesing

Joh 2:1-5

1953

Jesus verander water in wyn op die bruilof in Kana.

1En op die derde dag was daar 'n bruilof te Kana in Galiléa, en die moeder van Jesus was daar.

2En Jesus en sy dissipels was ook na die bruilof genooi.

3En toe daar wyn kortkom, sê die moeder van Jesus vir Hom: Hulle het geen wyn nie.

4Jesus sê vir haar: **Vrou, wat het Ek met u te doen? My uur het nog nie gekom nie.**

5Sy moeder sê vir die dienaars: Net wat Hy vir julle sê, moet julle doen.

AMP

Miracle at Cana

1On the third day there was a wedding at Cana of Galilee, and the mother of Jesus was there;

2and both Jesus and His disciples were invited to the wedding.

3When the wine was all gone, the mother of Jesus said to Him, “They have no more wine.”

4Jesus said to her, “[Dear] **woman, what is that to you and to Me? My time [to act and to be revealed] has not yet come.**”

5His mother said to the servants, “Whatever He says to you, do it.”

MSG

From Water to Wine

1-3Three days later there was a wedding in the village of Cana in Galilee. Jesus’ mother was there. Jesus and his disciples were guests also. When they started running low on wine at the wedding banquet, Jesus’ mother told him, “They’re just about out of wine.”

4Jesus said, **“Is that any of our business, Mother—yours or mine? This isn’t my time. Don’t push me.”**

5She went ahead anyway, telling the servants, “Whatever he tells you, do it.”

- Een stem wat saakmaak – wat sê God?
- Wat sê die Heilige Gees wat jy moet doen.
- Jesus was genooi – daarom was Hy op die bruilof.

1. Daar is Lig in die Nag

Joh 3:1-17

1953

Jesus onderrig Nikodémus aangaande die wedergeboorte.

1EN daar was 'n man uit die Fariseërs met die naam van Nikodémus, 'n owerste van die Jode.

2Hy het in die nag na Jesus gekom en vir Hom gesê: Rabbi, ons weet dat U 'n leraar is wat van God gekom het, want niemand kan hierdie tekens doen wat U doen as God nie met hom is nie.

3Jesus antwoord en sê vir hom: **Voorwaar, voorwaar Ek sê vir jou, as iemand nie weer gebore word nie, kan hy die koninkryk van God nie sien nie.**

4Nikodémus sê vir Hom: Hoe kan 'n mens as hy oud is, gebore word? Hy kan tog nie 'n tweede keer in die skoot van sy moeder ingaan en gebore word nie?

5Jesus antwoord: **Voorwaar, voorwaar Ek sê vir jou, as iemand nie gebore word uit water en Gees nie, kan hy in die koninkryk van God nie ingaan nie.**

6 **Wat uit die vlees gebore is, is vlees; en wat uit die Gees gebore is, is gees.**

7 **Moenie jou verwonder dat Ek vir jou gesê het, julle moet weer gebore word nie.**

8 **Die wind waai waar hy wil, en jy hoor sy geluid, maar jy weet nie vanwaar hy kom en waarheen hy gaan nie. So is elkeen wat uit die Gees gebore is.**

9Nikodémus antwoord en sê vir Hom: Hoe kan hierdie dinge gebeur?

10Jesus antwoord en sê vir hom: **Jy is die leraar van Israel en jy weet hierdie dinge nie?**

11 **Voorwaar, voorwaar Ek sê vir jou, ons spreek wat ons weet en ons getuig van wat ons gesien het, en julle neem ons getuienis nie aan nie.**

12 **As Ek julle van die aardse dinge vertel en julle nie glo nie, hoe sal julle glo as Ek julle van die hemelse vertel?**

13 **En niemand het opgevaar in die hemel nie, behalwe Hy wat uit die hemel neergedaal het, naamlik die Seun van die mens wat in die hemel is.**

14 **En soos Moses die slang in die woestyn verhoog het, so moet die Seun van die mens verhoog word,**

15 **sodat elkeen wat in Hom glo, nie verlore mag gaan nie, maar die ewige lewe kan hê.**

16 **Want so lief het God die wêreld gehad, dat Hy sy eniggebore Seun gegee het, sodat elkeen wat in Hom glo, nie verlore mag gaan nie, maar die ewige lewe kan hê.**

17 **Want God het sy Seun in die wêreld gestuur nie om die wêreld te veroordeel nie, maar dat die wêreld deur Hom gered kan word.**

AMP

The New Birth

1Now there was a certain man among the Pharisees named Nicodemus, a ruler (member of the Sanhedrin) among the Jews,

2who came to Jesus at night and said to Him, "Rabbi (Teacher), we know [without any doubt] that You have come from God as a teacher; for no one can do these signs [these wonders, these attesting miracles] that You do unless God is with him."

3Jesus answered him, "I assure you and most solemnly say to you, unless a person is born again [reborn from above—spiritually transformed, renewed, sanctified], he cannot [ever] see and experience the kingdom of God."

4Nicodemus said to Him, "How can a man be born when he is old? He cannot enter his mother's womb a second time and be born, can he?"

5Jesus answered, “I assure you and most solemnly say to you, unless one is born of water and the Spirit he cannot [ever] enter the kingdom of God.

6That which is born of the flesh is flesh [the physical is merely physical], and that which is born of the Spirit is spirit.

7Do not be surprised that I have told you, ‘You must be born again [*reborn from above—spiritually transformed, renewed, sanctified*].’

8The wind blows where it wishes and you hear its sound, but you do not know where it is coming from and where it is going; so it is with everyone who is born of the Spirit.”

9Nicodemus said to Him, “How can these things be possible?”

10Jesus replied, “You are the [*great and well-known*] teacher of Israel, and yet you do not know nor understand these things [*from Scripture*]?

11I assure you and most solemnly say to you, we speak only of what we [*absolutely*] know and testify about what we have [*actually*] seen [*as eyewitnesses*]; and [*still*] you [*reject our evidence and*] do not accept our testimony.

12If I told you earthly things [that is, things that happen right here on earth] and you do not believe, how will you believe and trust Me if I tell you heavenly things?

13No one has gone up into heaven, but there is One who came down from heaven, the Son of Man [*Himself—whose home is in heaven*].

14Just as Moses lifted up the [bronze] serpent in the desert [on a pole], so must the Son of Man be lifted up [*on the cross*],

15so that whoever believes will in Him have eternal life [*after physical death, and will actually live forever*].

16 “For God so [*greatly*] loved and dearly prized the world, that He [*even*] gave His [*One and*] only begotten Son, so that whoever believes and trusts in Him [*as Savior*] shall not perish, but have eternal life.

17For God did not send the Son into the world to judge and condemn the world [*that is, to initiate the final judgment of the world*], but that the world might be saved through Him.

MSG

Born from Above

1-2There was a man of the Pharisee sect, Nicodemus, a prominent leader among the Jews. Late one night he visited Jesus and said, “Rabbi, we all know you’re a teacher straight from God. No one could do all the God-pointing, God-revealing acts you do if God weren’t in on it.”

3Jesus said, “You’re absolutely right. Take it from me: Unless a person is born from above, it’s not possible to see what I’m pointing to—to God’s kingdom.”

4“How can anyone,” said Nicodemus, “be born who has already been born and grown up? You can’t re-enter your mother’s womb and be born again. What are you saying with this ‘born-from-above’ talk?”

5-6Jesus said, “You’re not listening. Let me say it again. Unless a person submits to this original creation—the ‘wind-hovering-over-the-water’ creation, the invisible moving the visible, a baptism into a new life—it’s not possible to enter God’s kingdom. When you look at a baby, it’s just that: a body you can look at and touch. But the person who takes shape within is formed by something you can’t see and touch—the Spirit—and becomes a living spirit.

7-8“So don’t be so surprised when I tell you that you have to be ‘born from above’—out of this world, so to speak. You know well enough how the wind blows this way and that. You hear it rustling through the trees, but you have no idea where it comes from or where it’s headed next. That’s the way it is with everyone ‘born from above’ by the wind of God, the Spirit of God.”

9Nicodemus asked, “What do you mean by this? How does this happen?”

10-12 Jesus said, “You’re a respected teacher of Israel and you don’t know these basics? Listen carefully. I’m speaking sober truth to you. I speak only of what I know by experience; I give witness only to what I have seen with my own eyes. There is nothing secondhand here, no hearsay. Yet instead of facing the evidence and accepting it, you procrastinate with questions. If I tell you things that are plain as the hand before your face and you don’t believe me, what use is there in telling you of things you can’t see, the things of God?”

13-15 “No one has ever gone up into the presence of God except the One who came down from that Presence, the Son of Man. In the same way that Moses lifted the serpent in the desert so people could have something to see and then believe, it is necessary for the Son of Man to be lifted up—and everyone who looks up to him, trusting and expectant, will gain a real life, eternal life.

16-18 “This is how much God loved the world: He gave his Son, his one and only Son. And this is why: so that no one need be destroyed; by believing in him, anyone can have a whole and lasting life. God didn’t go to all the trouble of sending his Son merely to point an accusing finger, telling the world how bad it was. He came to help, to put the world right again. Anyone who trusts in him is acquitted; anyone who refuses to trust him has long since been under the death sentence without knowing it. And why? Because of that person’s failure to believe in the one-of-a-kind Son of God when introduced to him.

- *Nikodémus beteken “oorwinning oor mense”*
- *Net Jesus en Nikodémus was betrokke.*
- *Hoekom het Nikodémus in die nag vir Jesus besoek? Want hy was bang omdat hy deel was van die Sanhedrin asook omdat hy gesiene man was en nie onkundig wou klink nie.*
- *Om hemel toe te kan gaan moet jy kwalifiseer: eerste is menslike geboorte (uit water) dan tweedens die wedergeboorte (wanneer jy uit die Heilige Gees gebore word)*
- *Die belangrikste gesprek in die Bybel.*

2. Doen die regte ding

Luk 23: 39-43

1953

39 En een van die kwaaddoeners wat opgehang is, het Hom gesmaad en gesê: As U die Christus is, verlos Uself en ons.

40 Maar die ander een antwoord en bestraf hom en sê: Vrees jý ook God nie, terwyl jy in dieselfde oordeel is? —

41 ons tog regverdiglik, want ons ontvang die verdiende loon vir ons daade, maar Hy het niks verkeerd gedoen nie.

42 En hy sê vir Jesus: Dink aan my, Here, wanneer U in u koninkryk kom.

43 En Jesus antwoord hom: **Voorwaar Ek sê vir jou, vandag sal jy saam met My in die Paradys wees.**

AMP

39 One of the criminals who had been hanged [*on a cross beside Him*] kept hurling abuse at Him, saying, “Are You not the Christ? Save Yourself and us [from death]!”

40 But the other one rebuked him, saying, “Do you not even fear God, since you are under the same sentence of condemnation?”

41 We are suffering justly, because we are getting what we deserve for what we have done; but this Man has done nothing wrong.”

42 And he was saying, “Jesus, [*please*] remember me when You come into Your kingdom!”

43 Jesus said to him, “I assure you and most solemnly say to you, today you will be with Me in Paradise.”

MSG

39One of the criminals hanging alongside cursed him: "Some Messiah you are! Save yourself! Save us!"

40-41But the other one made him shut up: "Have you no fear of God? You're getting the same as him. We deserve this, but not him—he did nothing to deserve this."

42Then he said, "Jesus, remember me when you enter your kingdom."

43He said, "Don't worry, I will. Today you will join me in paradise."

- *Wie was betrokke? Jesus en die 2 misdadigers en die gehoor wat onder gestaan het.*
- *Die eerste misdadiger het aangehou spot*
- *Die tweede misdadiger het erken dat hy gaan nou sterf en waarheen gaan hy? En hier langsaan hom hang iemand wat Hom kan red.*
- *Wat beteken die woorde dink aan my? Here ek besef U kan red! Wees my genadig. Die tweede misdadiger is gered!*

3. Het jy God lief soos wat Hy jou lief het?

Joh 21:15-17

1953

15Toe hulle dan klaar was met die môt-e-e, vra Jesus vir Simon Petrus: **Simon, seun van Jona, het jy My waarlik lief, meer as hulle hier?** Hy antwoord Hom: Ja, Here, U weet dat ek U liefhet. Hy sê vir hom: **Laat my lammers wei.**

16Hy vra hom weer die tweede maal: **Simon, seun van Jona, het jy My waarlik lief?** Hy antwoord Hom: Ja, Here, U weet dat ek U liefhet. Hy sê vir hom: **Pas my skape op.**

17Hy vra hom die derde maal: **Simon, seun van Jona, het jy My lief?** Petrus het bedroef geword, omdat Hy hom die derde maal vra: **Het jy My lief?** En hy antwoord Hom: Here, U weet alles, U weet dat ek U liefhet. Jesus sê vir hom: **Laat my skape wei.**

AMP

The Love Motivation

15So when they had finished breakfast, Jesus said to Simon Peter, "**Simon, son of John, do you love Me more than these [others do—with total commitment and devotion]?**" He said to Him, "Yes, Lord; You know that I love You [*with a deep, personal affection, as for a close friend*]." Jesus said to him, "**Feed My lambs.**"

16Again He said to him a second time, "**Simon, son of John, do you love Me [with total commitment and devotion]?**" He said to Him, "Yes, Lord; You know that I love You [*with a deep, personal affection, as for a close friend*]." Jesus said to him, "**Shepherd My sheep.**"

17He said to him the third time, "**Simon, son of John, do you love Me [with a deep, personal affection for Me, as for a close friend]?**" Peter was grieved that He asked him the third time, "Do you [really] love Me [*with a deep, personal affection, as for a close friend*]?" And he said to Him, "Lord, You know everything; You know that I love You [*with a deep, personal affection, as for a close friend*]." Jesus said to him, "**Feed My sheep.**"

MSG

Do You Love Me?

15After breakfast, Jesus said to Simon Peter, "**Simon, son of John, do you love me more than these?**" "Yes, Master, you know I love you." Jesus said, "**Feed my lambs.**"

16He then asked a second time, "**Simon, son of John, do you love me?**" "Yes, Master, you know I love you." Jesus said, "**Shepherd my sheep.**"

17-19Then he said it a third time: "**Simon, son of John, do you love me?**" Peter was upset that he asked for the third time, "Do you love me?" so he answered, "Master, you know everything there

is to know. You've got to know that I love you." Jesus said, "**Feed my sheep**. I'm telling you the very truth now: When you were young you dressed yourself and went wherever you wished, but when you get old you'll have to stretch out your hands while someone else dresses you and takes you where you don't want to go." He said this to hint at the kind of death by which Peter would glorify God. And then he commanded, "**Follow me**."

- *Jesus het alles verkeert gedoen en steeds maak Jesus vir hom ietsie om te eet.*
- *Die gesprek was tussen Jesus en Petrus*

Belofte

1 Tess 5:24

1953

Hy wat julle roep, is getrou; Hy sal dit ook doen.

AMP

Faithful and absolutely trustworthy is He who is calling you *[to Himself for your salvation]*, and He will do it *[He will fulfill His call by making you holy, guarding you, watching over you, and protecting you as His own]*.

MSG

23-24May God himself, the God who makes everything holy and whole, make you holy and whole, put you together—spirit, soul, and body—and keep you fit for the coming of our Master, Jesus Christ. The One who called you is completely dependable. If he said it, he'll do it!

•

1 – Jy moet tot wedergeboorte kom

2 – Doen die regte ding – moenie dat jou kanse by jou verby gaan nie

3 – Het jy misluk? God skryf jou nooit nooit af nie!