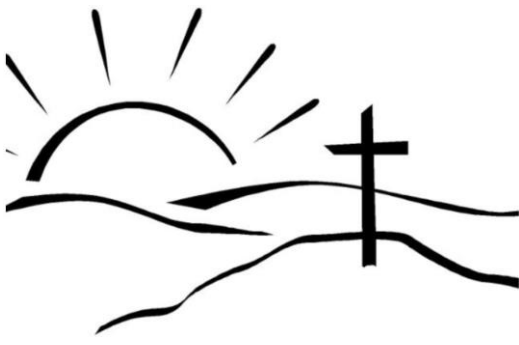




“Dan sal jou lig deurbreek soos die dageraad en jou genesing skielik uitspruit; en jou geregtigheid sal voor jou uit gaan, die heerlikheid van die HERE jou agterhoede wees.”

19 November 2023

DIE BELOOFDE LAND VEERKRAGTIG

Huldeblyk aan Nico

Hand 13:36 – “Want Dawid het ontslaap, nadat hy sy eie geslag volgens die raad van God gedien het, en is by sy vaders weggeleë en het verderwing gesien,”

Toe David sy doel gedoen het onder sy generasie het hy ontslaap net so het Nico sy doel gedien, en ontslaap.

Openingsvraag:

‘n Beloofde land is net ‘n woestynreis vêr. Toe die Israeliete deur die woestyn getrek het was daar net 2 oorloë, maar in die beloofde land was daar 13 oorloë.

Skriflesing

Num 13:33 – hoe sien mense die beloofde land? Eerste opinie: daar is reuse en ons is sprinkane
1953

Ons het daar ook die reuse gesien, die kinders van Enak, van die reuse afkomstig; en ons was soos sprinkane in ons oë; so was ons ook in hulle oë.

AMP

There we saw the Nephilim (the sons of Anak are part of the Nephilim); and we were like grasshoppers in our own sight, and so we were in their sight.”

MSG

Why, we even saw the Nephilim giants (the Anak giants come from the Nephilim). Alongside them we felt like grasshoppers. And they looked down on us as if we were grasshoppers.”

Num 14:6- 10 – tweede opining: sien God se belofte raak

1953

6En Josua, die seun van Nun, en Kaleb, die seun van Jefúnne, twee van die wat die land verken het, het hulle klere geskeur

7en die hele vergadering van die kinders van Israel toegesprek en gesê: Die land wat ons deurgetrek het om dit te verken, is 'n buitengewoon goeie land.

8As die Here 'n welbehag in ons het, sal Hy ons in hierdie land inbring en dit aan ons gee, 'n land wat oorloop van melk en heuning.

9Wees net nie teen die Here opstandig nie, en wees julle nie bevrees vir die volk van die land nie, want hulle is ons spys. Hulle beskutting het van hulle gewyk, en die Here is met ons. Wees nie bevrees vir hulle nie!

10 Toe sê die hele vergadering dat hulle gestenig moet word. Maar die heerlikheid van die Here het in die tent van samekoms verskyn voor al die kinders van Israel.

AMP

6Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who had spied out the land, tore their clothes *[as a sign of grief]*,

7and they spoke to all the congregation of the sons of Israel, saying, “The land through which we passed as spies is an exceedingly good land.

8If the Lord delights in us, then He will bring us into this land and give it to us, a land which flows with milk and honey.

9Only do not rebel against the Lord; and do not fear the people of the land, for they will be our prey. Their protection has been removed from them, and the Lord is with us. Do not fear them.”

10But all the congregation said to stone Joshua and Caleb with stones. But the glory and brilliance of the Lord appeared at the Tent of Meeting (*tabernacle*) before all the sons of Israel.

MSG

6-9Joshua son of Nun and Caleb son of Jephunneh, members of the scouting party, ripped their clothes and addressed the assembled People of Israel: “The land we walked through and scouted out is a very good land—very good indeed. If God is pleased with us, he will lead us into that land, a land that flows, as they say, with milk and honey. And he’ll give it to us. Just don’t rebel against God! And don’t be afraid of those people. Why, we’ll have them for lunch! They have no protection and God is on our side. Don’t be afraid of them!”

10-12But, up in arms now, the entire community was talking of hurling stones at them.

1. Is jy ‘n klip of ‘n cokebottel?

Jos 3:13-17

1953

13en net soos die voetsole van die priesters wat die ark van die Here, die Here van die hele aarde, dra, in die water van die Jordaan rus, sal die water van die Jordaan afgekeer word — die water wat van die bokant afkom, en dit sal soos een wal bly staan.

14En toe die volk wegtrek uit hulle tente om deur die Jordaan te gaan, met die priesters wat die verbondsark dra, op die voorpunt van die volk,

15en net toe die draers van die ark by die Jordaan kom en die priesters wat die ark dra, hulle voete aan die kant van die water insteek, terwyl die Jordaan vol was op al sy walle al die dae van die oes,

16bly die water staan wat van die bokant afkom: dit het opgerys soos een wal, baie ver weg by die stad Adam wat langs Sartan lê; en die wat afstroom na die See van die Vlakte, die Soutsee, het heeltemal verdwyn; toe het die volk deurgetrek, teenoor Jérido.

17Maar die priesters wat die verbondsark van die Here gedra het, het onbeweeglik bly staan op droë grond binne-in die Jordaan, terwyl die hele Israel op droë grond deurtrek, totdat die hele volk die deurtog deur die Jordaan voleindig het.

AMP

13When the soles of the feet of the priests who carry the ark of the Lord, the Lord of all the earth, [come to] rest in the waters of the Jordan, the waters of the Jordan flowing down from above will be cut off, and they will stand in one mass [of water].”

14So when the people set out from their tents to cross over the Jordan with the priests who were carrying the ark of the covenant before the people,

15and when those who were carrying the ark came up to the Jordan, and the feet of the priests carrying the ark were submerged at the edge of the water (for the Jordan overflows all of its banks throughout the time of harvest),

16the waters which were flowing down from above stopped and rose up in one mass a great distance away at Adam, the city that is beside Zarethan. Those [waters] flowing downward toward the sea of the Arabah, the Salt Sea, were completely cut off. So the people crossed [the river] opposite Jericho.

17And while all [the people of] Israel crossed over on dry ground, the priests who carried the ark of the covenant of the Lord stood firm on dry ground in the midst of the Jordan [riverbed], until all the nation had finished crossing over the Jordan.

MSG

When the soles of the feet of the priests carrying the Chest of God, Master of all the earth, touch the Jordan's water, the flow of water will be stopped—the water coming from upstream will pile up in a heap.”

14-16And that's what happened. The people left their tents to cross the Jordan, led by the priests carrying the Chest of the Covenant. When the priests got to the Jordan and their feet touched the water at the edge (the Jordan overflows its banks throughout the harvest), the flow of water stopped. It piled up in a heap—a long way off—at Adam, which is near Zarethan. The river went dry all the way down to the Arabah Sea (the Salt Sea). And the people crossed, facing Jericho.

17And there they stood; those priests carrying the Chest of the Covenant stood firmly planted on dry ground in the middle of the Jordan while all Israel crossed on dry ground. Finally the whole nation was across the Jordan, and not one wet foot.

- *Betekenis van die woord Jordaan: om jou af te trek. The “undertaker”*
- *Jy sal nie ondergaan nie!! vertrou God!!*

Jak 1:12

1953

Salig is die man wat versoeking verdra, want as hy die toets deurstaan het, sal hy die kroon van die lewe ontvang wat die Here beloof het aan die wat Hom liefhet.

AMP

Blessed [happy, spiritually prosperous, favored by God] is the man who is steadfast under trial and perseveres when tempted; for when he has passed the test and been approved, he will receive the [victor's] crown of life which the Lord has promised to those who love Him.

MSG

Anyone who meets a testing challenge head-on and manages to stick it out is mighty fortunate. For such persons loyally in love with God, the reward is life and more life.

1Kor 16:13

1953

Waak, staan in die geloof, wees manlik, wees sterk.

AMP

Be on guard; stand firm in your faith [in God, respecting His precepts and keeping your doctrine sound]. Act like [mature] men and be courageous; be strong.

BOODSKAP

Wees wakker in die lewe en moenie toelaat dat iemand julle geestelik van balans af gooi nie, want julle glo mos. Moenie soos bangbroeke wees nie, maar staan julle man.

- *GELOOF, GEHOORSAAM, GETROU, GEVAAR, GROOT BELONING*
- *Veerkragtig: het goeie bons, kan hop en konstante goeie buig en gaan terug na die oorspronklike posisie. Vinnige herstel.*

Jer 17:5-8

1953

5 So sê die Here: Vervloek is die man wat op die mens vertrou en vlees sy arm maak, terwyl sy hart van die Here afwyk.

6 En hy sal wees soos 'n kaal bos in die wildernis, en hy sal nie sien as die goeie kom nie, maar dor plekke in die woestyn bewoon, 'n brakkerige en onbewoonde land.

7 Geseënd is die man wat op die Here vertrou, en wie se vertrou die Here is.

8 Want hy sal wees soos 'n boom wat by die water geplant is en sy wortels uitskiet by die stroom en nie vrees as daar hitte kom nie, maar sy blad bly groen; en in 'n jaar van droogte is hy nie besorg nie en hou nie op om vrugte te dra nie.

AMP

5 Thus says the Lord, "Cursed is the man who trusts in and relies on mankind, Making [weak, faulty human] flesh his strength, And whose mind and heart turn away from the Lord.

6 For he will be like a shrub in the [parched] desert; And shall not see prosperity when it comes, But shall live in the rocky places of the wilderness, In an uninhabited salt land.

7 Blessed [with spiritual security] is the man who believes and trusts in and relies on the Lord And whose hope and confident expectation is the Lord.

8 For he will be [nourished] like a tree planted by the waters, That spreads out its roots by the river; And will not fear the heat when it comes; But its leaves will be green and moist. And it will not be anxious and concerned in a year of drought Nor stop bearing fruit.

MSG

5-6 God's Message: "Cursed is the strong one who depends on mere humans, Who thinks he can make it on muscle alone and sets God aside as dead weight. He's like a tumbleweed on the prairie, out of touch with the good earth.

He lives rootless and aimless in a land where nothing grows.

7-8 "But blessed is the man who trusts me, God, the woman who sticks with God.

They're like trees replanted in Eden, putting down roots near the rivers— Never a worry through the hottest of summers, never dropping a leaf, Serene and calm through droughts, bearing fresh fruit every season.

- *As jy op mense vertrou en jy laai sand in die bottel gaan jy sink. As jy geanker is in mense gaan jy omval*

Belofte

2 Kor 4:17-18

1953

17 Want ons ligte verdrukking wat vir 'n oomblik is, bewerk vir ons 'n alles oortreffende ewige gewig van heerlikheid;

18 omdat ons nie let op die sigbare dinge nie, maar op die onsigbare; want die sigbare dinge is tydelik, maar die onsigbare ewig.

AMP

17 For our momentary, light distress [this passing trouble] is producing for us an eternal weight of glory [a fullness] beyond all measure [surpassing all comparisons, a transcendent splendor and an endless blessedness]!

18 So we look not at the things which are seen, but at the things which are unseen; for the things which are visible are temporal [just brief and fleeting], but the things which are invisible are everlasting and imperishable.

MSG

16-18 So we're not giving up. How could we! Even though on the outside it often looks like things are falling apart on us, on the inside, where God is making new life, not a day goes by without his unfolding grace. These hard times are small potatoes compared to the coming good times, the lavish celebration prepared for us. There's far more here than meets the eye. The things we see now are here today, gone tomorrow. But the things we can't see now will last forever.

- *Hoekom het die volk deur die Jordaan getrek? Om anderkant te kom? Wat se versekering het hulle gehad dat dit beter is daar. Hulle het die onsigbare gesien. Ons fokus moet op God wees nie op mense nie. op die getuigenis van 2 het die hele volk deur die Jordaan getrek.*

Woestyn, Jordaanrivier, Beloofde Land