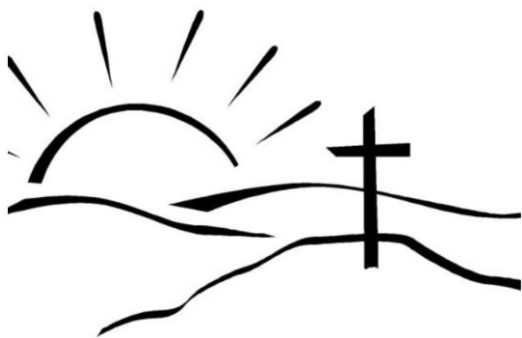




“Dan sal jou lig deurbreek soos die dageraad en jou genesing skielik uitspruit; en jou geregtigheid sal voor jou uit gaan, die heerlijkheid van die HERE jou agterhoede wees.”

SPOKE

WOLHAARSTORIE OF NIE

Skrif: Matt 14:25-27

1953

25Maar in die vierde nagwaak het Jesus na hulle gekom, al wandelende op die see.

26En toe die dissipels Hom op die see sien loop, word hulle ontsteld en sê: Dit is 'n spook! En hulle het gekreeu van vrees.

27Maar Jesus het dadelik met hulle gesprek en gesê: **Hou goeie moed, dit is Ek! Moenie vrees nie.**

KJV

25And in the fourth watch of the night Jesus went unto them, walking on the sea.

26And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27But straightway Jesus spake unto them, saying, **Be of good cheer; it is I; be not afraid.**

TPT

25At about four o'clock in the morning, Jesus came to them, walking on the waves!

26When the disciples saw him walking on top of the water, they were terrified and screamed, “A ghost!”

27Then Jesus said, **“Be brave and don’t be afraid. I am here!”**

- *Wanneer ons met die bonatuurlike gekonfronteer word sê Jesus ons moet nie bang wees nie. Enige iets wat by jou vrees skep is nie van God nie.*
- *‘n Spook het nie materie nie, maak mense bang en kom in die donkerte.*

1. **Hemelwesens - Engele**

Kol 1:15-17

1953

15Hy is die Beeld van die onsienlike God, die Eersgeborene van die hele skepping;

16want in Hom is alle dinge geskape wat in die hemele en op die aarde is, wat sienlik en onsienlik is, trone sowel as heerskappye en owerhede en magte — alle dinge is deur Hom en tot Hom geskape.

17En Hy is voor alle dinge, en in Hom hou alle dinge stand.

KJV

The Supremacy of Christ

15Who is the image of the invisible God, the firstborn of every creature:

16for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17and he is before all things, and by him all things consist.

TPT

The Supremacy of Christ

15He is the divine portrait, the true likeness of the invisible God, and the firstborn heir of all creation.

16For in him was created the universe of things, both in the heavenly realm and on the earth, all that is seen and all that is unseen. Every seat of power, realm of government, principality, and authority—it all exists through him and for his purpose!

17He existed before anything was made, and now everything finds completion in him.

- *God het alles geskape. Alles, alles alles!*

Jes 6:1-3

1953

Jesaja as profeet geroep.

1 IN die sterfjaar van koning Ussía het ek die Here sien sit op 'n hoë en verhewe troon, terwyl sy some die tempel gevul het.

2Serafs het bo Hom gestaan; elkeen het ses vlerke gehad: met twee het hy sy aangesig bedek, en met twee het hy sy voete bedek, en met twee het hy gevlieg.

3En die een het die ander toegeroep en gesê: Heilig, heilig, heilig is die HERE van die leërskaars. Die hele aarde is van sy heerlikheid vol!

KJV

Isaiah's Vision and Call

1In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

2Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

3And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

NLV

Jesaja se reiniging en roeping

1In die jaar wat koning Ussia dood is, het ek die Here gesien. Sy troon was hoog en verhewe, en die soom van sy kleed het die tempel gevul.

2Rondom Hom was serafs, elkeen met ses vlerke. Met twee het hulle hulle gesig toegemaak, met twee hulle voete bedek en met twee het hulle gevlieg.

3Hulle het mekaar toegeroep: "Heilig, heilig, heilig is die Here, die Almagtige! Die hele aarde is vol van sy heerlikheid!"

- *Hoofdoel van Engele is om God te prys en te dien.*

Heb 1:13-14

1953

13En aan watter een van die engele het Hy ooit gesê: Sit aan my regterhand totdat Ek u vyande gemaak het 'n voetbank van u voete?

14Is hulle nie almal dienende geeste wat vir diens uitgestuur word ter wille van die wat die saligheid sal beërwe nie?

KJV

13But to which of the angels said he at any time, Sit on my right hand, Until I make thine enemies thy footstool?

14Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

TPT

13And God has never said this to any of his angels: "Take your seat next to me at my right hand until I force your whispering enemies to be a rug under your feet."

14What role then, do the angels have? The angels are spirit-messengers sent by God to serve those who are going to be saved.

- *Jesus sit aan God se regterhand. Engele is gemaak om te dien.*

Ps 91:10-12

1953

10Geen onheil sal jou tref en geen plaag naby jou tent kom nie;

11 want Hy sal sy engele aangaande jou bevel gee om jou te bewaar op al jou weë.

12Hulle sal jou op die hande dra, sodat jy jou voet teen geen klip stamp nie.

KJV

10There shall no evil befall thee, Neither shall any plague come nigh thy dwelling.

11For he shall give his angels charge over thee, To keep thee in all thy ways.

12They shall bear thee up in their hands, Lest thou dash thy foot against a stone.

TPT

9-10When we live our lives within the shadow of God Most High, our secret hiding place, we will always be shielded from harm. How then could evil prevail against us or disease infect us?

11God sends angels with special orders to protect you wherever you go, defending you from all harm.

12If you walk into a trap, they'll be there for you and keep you from stumbling.

Luk 2:8-11

1953

Die herders van Betlehem.

8EN daar was herders in dieselfde landstreek, wat in die oop veld gebly en in die nag oor hulle skape wag gehou het.

9En meteens staan daar 'n engel van die Here by hulle, en die heerlijkheid van die Here het rondom hulle geskyn en groot vrees het hulle oorweldig.

10En die engel sê vir hulle: Moenie vrees nie, want kyk, ek bring julle 'n goeie tyding van groot blydschap wat vir die hele volk sal wees,

11 dat vir julle vandag in die stad van Dawid gebore is die Saligmaker wat Christus, die Here, is.

KJV

The Angels' Song

8And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

10And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

TPT

An Angelic Encounter

8That night, in a field *(Many scholars believe that these could be the same fields where sacrificial flocks were kept for temple worship. How fitting that these shepherds would hear the announcement of the birth of the Lamb of God. Others believe these fields could have been near the field of Boaz, or the fields where David once watched over the flocks of his father, Jesse.)* near Bethlehem, shepherds were watching over their flocks.

9Suddenly, an angel of the Lord appeared in radiant splendor before them, lighting up the field with the blazing glory of God, and the shepherds were terrified!

10But the angel reassured them, saying, "Don't be afraid, for I have come to bring you good news, the most joyous news the world has ever heard! And it is for everyone everywhere!

11For today in Bethlehem *(the city of David)* a rescuer was born for you. He is the Lord Yahweh, the Messiah. *(Translated literally from the Aramaic text. This is one of the most amazing statements found in the Gospels declaring the deity of Jesus Christ.)*

- *Dadelik as jy bewus word van die bonatuurlike sal jy bank word. Maar dadelik as dit van God af is gaan jy vrede kry. Eerste woorde van Engel is vrede, en moet nie bang wees nie, of ek bring goeie tyding. Engele is daar om ons te dien. Nie daar om ons seer of bang te maak nie.*

2Kon 19:32-35

1953

32Daarom, so sê die Here aangaande die koning van Assirië: Hy sal in hierdie stad nie inkom en daar geen pyl in skiet en dit met geen skild aanval en daar geen wal teen opgooi nie.

33Met die pad wat hy gekom het, sal hy teruggaan; maar in hierdie stad sal hy nie inkom nie, spreek die Here.

34En Ek sal hierdie stad beskut, om dit te verlos, ter wille van My en my kneg Dawid.

35En in dieselfde nag het die engel van die Here uitgetrek en in die laer van die Assiriërs honderd-vyf-en-tagtigduisend verslaan; en toe hulle die môre vroeg hul klaarmaak — was dit almal dooie liggame!

KJV

32Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it. 33By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD. 34For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

Jerusalem Delivered

35And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

NLV

32“Daarom, so sê die Here oor die koning van Assirië: “Hy sal nie in Jerusalem inkom of ’n pyl hier afskiet nie. Hy sal nie met skilde opruk of beleëringswalte teen sy mure ophoop nie.

33Met die pad waarlangs hy gekom het, sal hy teruggaan. Hierdie stad sal hy nie binnegaan nie, sê die Here.

34Ek sal hierdie stad beskerm en red ter wille van my eer en van my dienaar Dawid.”

35Daardie nag het die engel van die Here na die kamp van die Assiriërs gegaan en 185 000 Assiriese manskappe doodgemaak. Toe die Assiriërs die volgende oggend wakker word, kry hulle oral net lyke.

- *God het ingegryp vir God se heerlikheid en voorsiening, maar ook ter wille van David. God stuur sy engele op sending ter wille van sy kinders.*
- *‘n Engel is so magtig dat hy 185 000 kan doodmaak op een slag.*

Belofte

Luk 16:22-23

1953

22En toe die bedelaar sterf, is hy deur die engele weggedra na die boesem van Abraham.

23En die ryk man het ook gesterwe en is begrawe. En toe hy in die doderyk sy oë ophef, terwyl hy in smarte was, sien hy Abraham van ver af en Lasarus aan sy boesem.

KJV

22And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

TPT

22“One day poor Lazarus died, and the angels of God came and escorted his spirit into paradise. *(Abraham's bosom is a metaphor for paradise)*

23“The day came that the rich man also died. In hell he looked up from his torment and saw Abraham in the distance, and Lazarus was standing beside him in the glory.

- *Wanneer jy sterf gaan jy binne 5 min weet waar jy jou gaan bevind.*